

STATE OF INDIANA  
FILED FOR RECORDING

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MORRIS W. CARTER  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

LAKE COUNTY, INDIANA  
SELLER'S SERVICING#: 7003183501 "FOLLMER" NATION

Date of Assignment: 03/30/00  
Assignor: WMC MORTGAGE CORP. at 6320 CANOGA AVENUE, SUITE 720, WOODLAND HILLS, CA 91367  
Assignee: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 405 WEST LOOP 820 SOUTH, SUITE 110, FORTH WORTH, TX 76108

Executed By: RONALD A. FOLLMER AND NANCY L. FOLLMER To: WMC MORTGAGE CORP.  
Mortgage Dated 06/02/99 and Recorded 06/14/99 as Instrument/Document No. 99049751 In LAKE COUNTY, INDIANA.

Property Address: 6500 WEST 129TH AVENUE, CEDAR LAKE, IN 46303

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$50,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

WMC MORTGAGE CORP.  
On 3-30-00 (DATE)

By: [Signature]  
LESLIE LEGGITT/VICE PRESIDENT

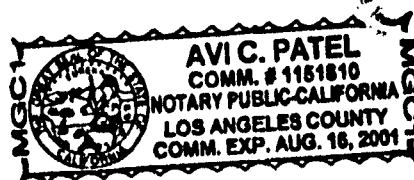


STATE OF California  
COUNTY OF Los Angeles

ON 3-30-00, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared LESLIE LEGGITT/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
AVI C. PATEL  
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Interlink Mortgage Services, 9121 OAKDALE AVENUE, CHATSWORTH CA 91311  
ABR\*20000125-0004 GENERIC LAKE IN BAT: 3494/7003183501 KAMOR

When Recorded Return To: NANCY ADAMS, INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE, CHATSWORTH, CA, 91311-

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