

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062251

2000 AUG 28 PM 12:10

MORRIS W. CARTER
NOTARY

SATISFACTION OF MORTGAGE

Paid Accounts Department #:12855599 "Lawler" Lender ID:435/1094282301 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$130,125.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PATRICK M. LAWLER AND SUSAN L. LAWLER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES

Original Mortgagee: THE CHASE MANHATTAN MORTGAGE CORPORATION

Date Executed: 07/09/1999

Date Recorded: 06/23/1999 as Instrument No. 99061308 Book N/A, Page N/A,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1513 Oak Leaf Dr, Schererville, IN, 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Chase Manhattan Mortgage Corporation By:

Advanta Mortgage Corp. USA,
attorney-in-fact

Rec 12/08/99 INST#99101681

On August 17, 2000


By:

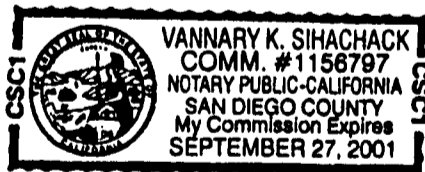

TELMA RUIZ, ASSISTANT SECRETARY

STATE OF California
COUNTY OF San Diego

ON August 17, 2000, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Vannary K. Sihachack
Notary Expires: 09/27/2001 #1156797



(This area for notarial seal)

Prepared By: Vannary Sihachack, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
JSM-20000818-0003 INLAKE LAKE IN BAT: 11851/12855599 KXINSOM1

When Recorded Return To: Patrick Lawler, 1513 OAK LEAF DR, Crown Point, IN, 46307-5193

297380
1100 78