

STATE OF INDIANA  
LAKE COUNTY  
FILED

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NOT PUBLIC

**PERSONAL REPRESENTATIVE'S DEED**

**RONALD E. DIXON, as Personal Representative of the ESTATE OF THELMA M. DIXON,**  
deceased, which estate is pending in Lake County Circuit Court under Cause Number 45CO1-0002-EU-012, by  
virtue of the power and authority granted to a personal representative under the Indiana Code proceeding under  
Unsupervised Administration, and for good and sufficient consideration, conveys to:

**JAMES E. DUFFY AND JEANETTE J. DUFFY, husband and wife, as tenants by the entirety**  
the following described real estate in Lake County, State of Indiana, to-wit:

Lot 7 in Block 9, in Woodlawn Addition to Griffith, as per plat thereof, Recorded July 13, 1927,  
in Plat Book 21, Page 15, in the Office of the Recorder of Lake County, Indiana.

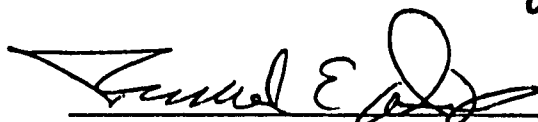
(Key No. 26-164-7)

(Commonly known as 209 North Harvey Street, Griffith, Indiana 46319.)

subject to all legal highways, rights-of-way and easements, taxes for the year 2000 payable in May and  
November 2001 and all taxes subsequent thereto and any other conditions on the conveyance.

IN WITNESS WHEREOF, said **RONALD E. DIXON**, as Personal Representative of the Estate of  
Thelma M. Dixon, deceased, has hereunto set his hand and seal this 22<sup>d</sup> day of August, 2000.

COMMUNITY TITLE COMPANY  
FILE NO X 20000 MV

  
\_\_\_\_\_  
RONALD E. DIXON, Personal Representative of the  
Estate of Thelma M. Dixon, deceased

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2000

02011

PETER BENJAMIN  
LAKE COUNTY AUDITOR

*Handwritten initials and date:*  
1600  
1605  
CM

STATE OF INDIANA     )  
                                  ) SS:  
COUNTY OF LAKE     )

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Ronald E. Dixon, as Personal Representative of the Estate of Thelma M. Dixon, deceased, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 22<sup>nd</sup> day of August, 2000, f

the Lake County Recorder!

  
THOMAS M. DOGAN, Notary Public  
Resident of Porter County

My Commission Expires:  
June 8, 2007



This instrument prepared by THOMAS M. DOGAN, ATTORNEY AT LAW.  
Bank One Center, Suite 780, 8585 Broadway, Merrillville, Indiana 46410