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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 062197

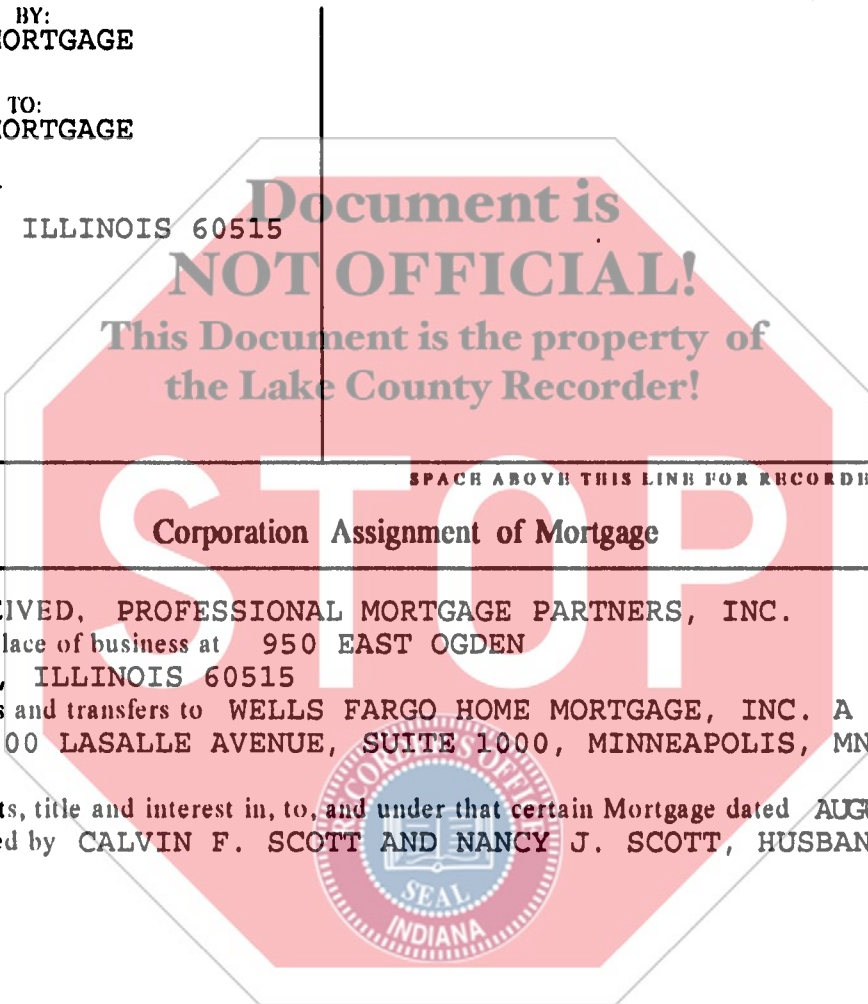
2000 AUG 28 AM 10:49

RECORDER'S OFFICE

RECORDING REQUESTED BY:
PROFESSIONAL MORTGAGE
PARTNERS, INC.

WHEN RECORDED, MAIL TO:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515

Order No. 19998
Escrow No. 19998
Application No.
Loan No. 8283531



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PROFESSIONAL MORTGAGE PARTNERS, INC. ("Assignor"),
having its principal place of business at 950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515
hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA
CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 17, 2000
executed and delivered by CALVIN F. SCOTT AND NANCY J. SCOTT, HUSBAND AND WIFE

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
covering certain real estate and other property described therein, more particularly described as follows:

LOT 5 IN CORRECTED PLAT OF SCHILLING'S FOURTH ADDITION TO DYER, AS PER
PLAT THEREOF, RECORDED AUGUST 6, 1968 IN PLAT BOOK 39 PAGE 17, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 14-106-5

COMMUNITY TITLE COMPANY
FILE NO 19998 ml

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

Handwritten initials and date:
CAB
12/20/00

Handwritten vertical text:
mlg - 2000-062196

DATE AUGUST 17, 2000
STATE OF INDIANA
COUNTY OF LAKE

PROFESSIONAL MORTGAGE
PARTNERS, INC., AN ILLINOIS
CORPORATION

On AUGUST 17, 2000 before
me, SUSAN IMPROTA Notary Public, personally
appeared, BARTON S. PITTS
PRESIDENT

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

Angela Foster
Witness:

Debbie Doujota
Witness:

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

Susan I. Improta

This instrument prepared by:



RECORDED
INDEXED