

RECORDING REQUESTED BY:  
AMERICAN NATIONAL MORTGAGE

WHEN RECORDED, MAIL TO:  
AMERICAN NATIONAL MORTGAGE  
2900 BRISTOL, SUITE B-104  
COSTA MESA, CALIFORNIA 92626

2000 062167

STATE OF INDIANA  
LAKE COUNTY  
FILED TO RECORD

2000 JUN 28 AM 10:48

RECORDER'S OFFICE

Order No. 00019365

Escrow No.

Application No.

Loan No. 0024774

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICAN NATIONAL MORTGAGE ("Assignor"),  
having its principal place of business at 2900 BRISTOL, SUITE B-104  
COSTA MESA, CALIFORNIA 92626  
hereby grants, assigns and transfers to INDYMAC MORTGAGE HOLDINGS, INC., 155 NORTH  
LAKE AVENUE, PASADENA, CA 91101

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 24, 2000  
executed and delivered by CHRISTIAN A. CHRISTIANSON

\*MORTGAGE RECORDED JUNE 2, 2000 AS DOCUMENT NO. 2000-038860

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in  
the County Recorder's office of LAKE County, State of INDIANA  
covering certain real estate and other property described therein, more particularly described as follows:

LOT 1 AND THE NORTH 22 FEET OF LOT 2 IN BLOCK 4 IN KENWOOD ADDITION TO  
HAMMOND, AS PER PLAT THEREOF, RECORDED APRIL 26, 1912 IN PLAT BOOK 10  
PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N.: 34-221-1

COMMUNITY TITLE CO. COMMUNITY TITLE COMPANY  
3870 WEST 80th LANE  
MERRILLVILLE, IN 46410  
FILE NO 19365-MV

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

DATE MAY 24, 2000  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

AMERICAN NATIONAL MORTGAGE, A  
CALIFORNIA CORPORATION

On MAY 24, 2000 before  
me, THE UNDERSIGNED Notary Public, personally  
appeared, WILLIAM R. PARKER

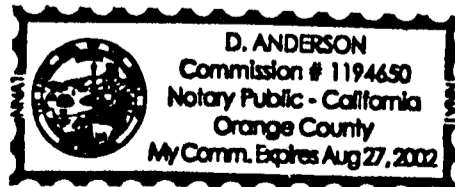
BY: [Signature]  
WILLIAM R. PARKER, PRESIDENT

personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature [Signature]  
D. ANDERSON



(Seal)

Handwritten initials and date: CM, 10/28/00