

Chicago Title Insurance Company

5

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

RECORDING REQUESTED BY **2000 062139**  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913

2000 AUG 28 AM 9:53

MORRIS W. CARTER  
RECORDER

H620003136 LD

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 8/22/2000 executed by CHARLES J. MOONEY  
AND DEBORAH L. MOONEY, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING  
GROUP, INC., Mortgagee, and recorded as Instrument No. 2000061827 on 8-25-00  
in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of LAKE County,  
Indiana and secured by land as described in said Mortgage and commonly known as:

1826 ADA LANE  
MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Deborah Crowder ACP*  
DEBORAH CROWDER *ACP*

PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS  
County of Cook

On 8/18/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jacklyn Ann Robles*



Investor Loan #: 23780581  
Loan #: 2310080040  
Report: 1129A

1200  
AC

Loan Number: 2310080040

Date: 8/22/00

Property Address: 1826 ADA LANE  
MUNSTER, IN 46321

**EXHIBIT 'A'**

**LEGAL DESCRIPTION is**

**LOT 27, HILL AND VALE ESTATES 1ST ADDITION, TO THE TOWN OF MUNSTER, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 65, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA. APN # 28-199-27**

**NOT OFFICIAL!**  
**Property of**  
**the Lake County Recorder!**

**STOP**

