

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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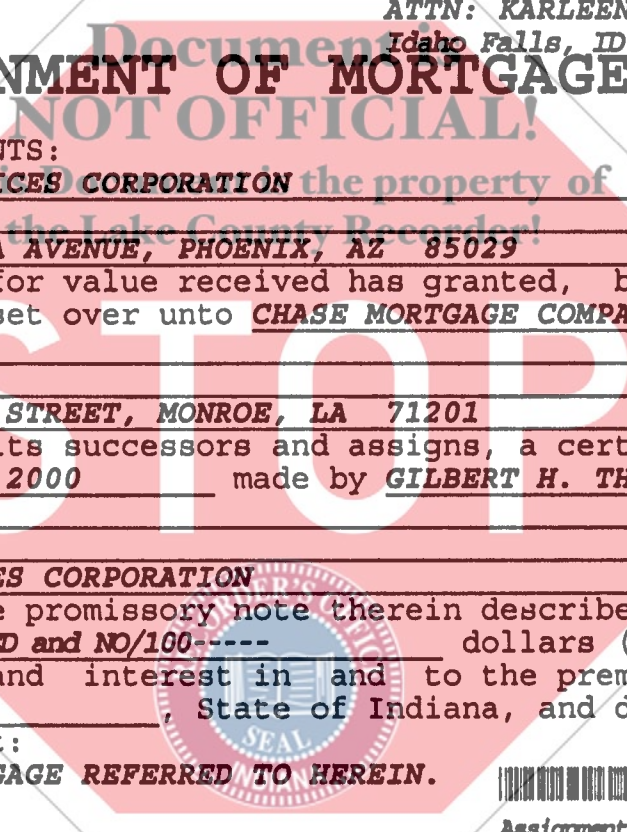
MOHNS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE
POOL NO. 531480
LOAN NO. 1977012737 (593255)

PREPARED BY SECURITY
CONNECTIONS, INC. ↓
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE



ALL MEN BY THESE PRESENTS:

That **MATRIX FINANCIAL SERVICES CORPORATION** the property of

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **CHASE MORTGAGE COMPANY**

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
party of the second part, its successors and assigns, a certain indenture of
mortgage dated JANUARY 26, 2000 made by GILBERT H. THOMAS

to **MATRIX FINANCIAL SERVICES CORPORATION** as Beneficiary
securing the payment of one promissory note therein described for the sum of
FIFTY-TWO THOUSAND SEVEN HUNDRED and NO/100----- dollars (\$52,700.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 2000 009410 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

J=MF852.S.00411
Page 1 of 2

Loan No.

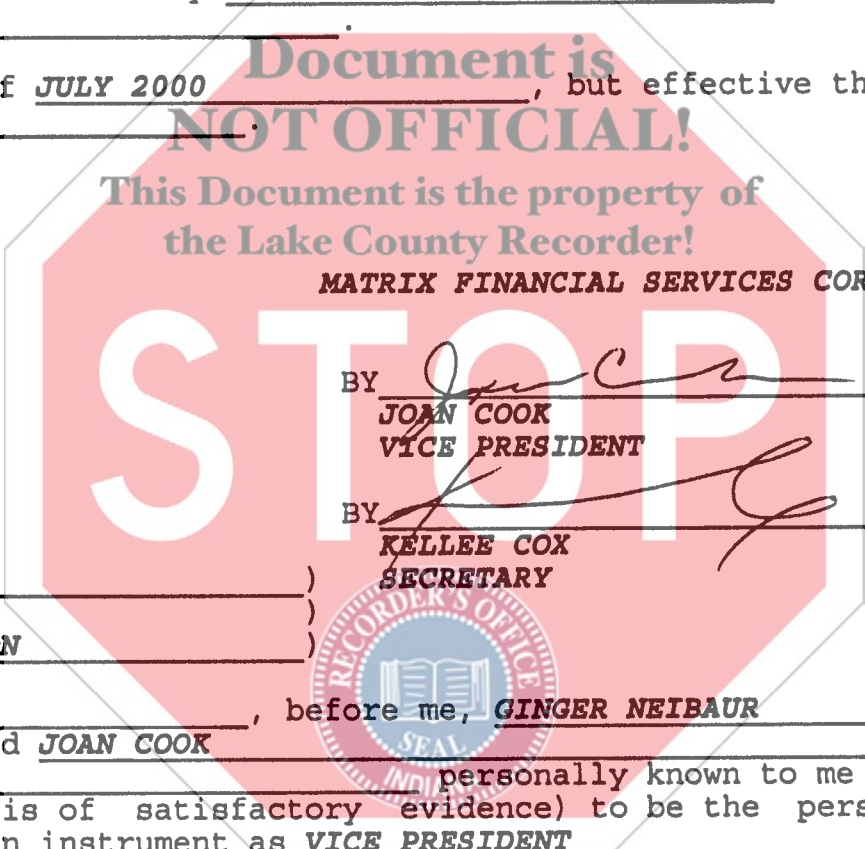
lover 72173
12-718

Loan No. 1977012737 (593255)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by KELLEE COX

This 24th day of JULY 2000, but effective the 3rd day of JULY 2000
ATTEST:



BY [Signature]
JOAN COOK
VICE PRESIDENT
BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On JULY 24, 2000, before me, GINGER NEIBAUR personally appeared JOAN COOK and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

GINGER NEIBAUR
NOTARY PUBLIC
STATE OF IDAHO

C=S.100.0001
P=S.032.010