

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062106

2000 AUG 28 AM 9:28

MORRIS W. CARTER
RECORDER



INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. 1000241960010221

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE



ALL MEN BY THESE PRESENTS:

That MERCANTILE MORTGAGE COMPANY, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS

located at 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH
party of the second part, its successors and assigns, a certain indenture of
mortgage dated NOVEMBER 4, 1999 made by ALEXANDER MILLER, JR. AND
WILLIE MAE MILLER

to MERCANTILE MORTGAGE COMPANY as Beneficiary
securing the payment of one promissory note therein described for the sum of
FORTY-FOUR THOUSAND and NO/100----- dollars (\$44,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 99099284 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:



Loan No.

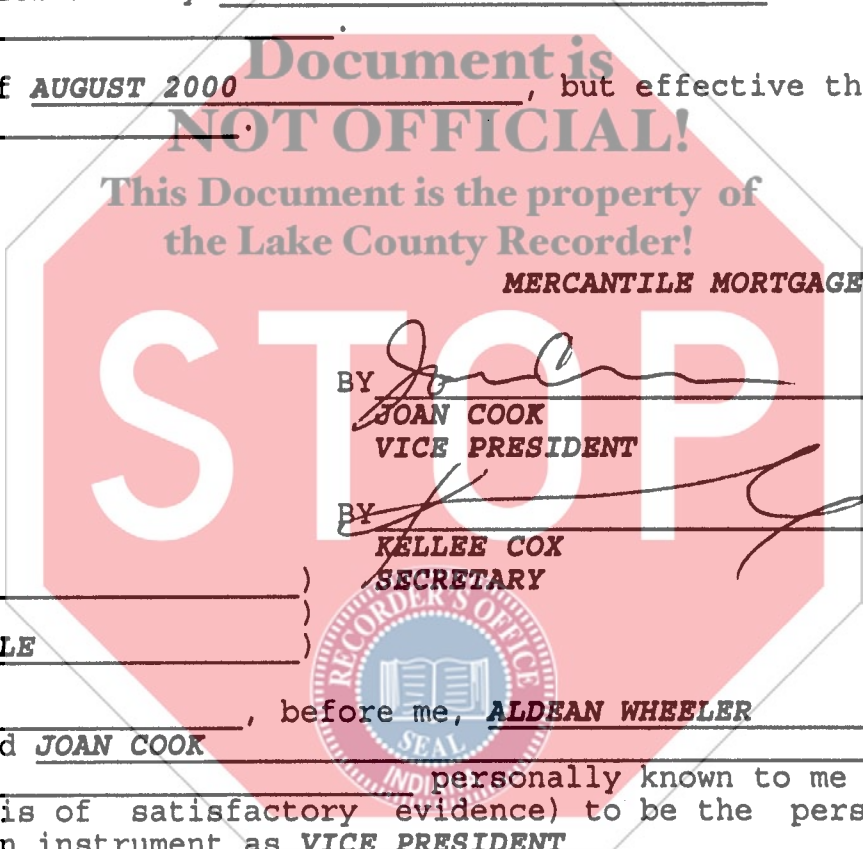
10over 7/26/08 1200 TH

Loan No. 1000241960010221

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by KELLEE COX

This 16th day of AUGUST 2000, but effective the 18th day of NOVEMBER 1999
ATTEST:



BY [Signature]
JOAN COOK
VICE PRESIDENT
BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On AUGUST 16, 2000, before me, ALDEAN WHEELER personally appeared JOAN COOK and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary Public

**ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO**

C=S.125.0011
P=S.001.647