STATE OF INDIANA LAKE COURTY FILED FOR THE OIL

2000 062103

2000 AUG 28 AM 9: 28

MODELS W. CARTER HOE DIR

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO.

1000241960001588

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

ALL MEN BY THESE PRESENTS: That BUM MORTGAGE, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN located at 10425 W. NORTH AVENUE, #246, WAUWATOSA, WI 53226 party of the first part, for value received has granted, bargained, assigned, transferred and set over unto BANK ONE, NA located at 825 TECH CENTER DRIVE, GAHANNA, OH party of the second part, its successors and assigns, a certain indenture of mortgage dated JUNE 25, 1999 made by KENNETH A. DAVIS, A SINGLE MAN as Beneficiary to BWM MORTGAGE securing the payment of one promissory note therein described for the sum of TWENTY-THREE THOUSAND FOUR HUNDRED and NO/100---- dollars (\$23,400.00 and all its right, title and interest in and to the premises situated in , State of Indiana, and described in said county of LAKE mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv. -Recorded which said mortgage is recorded in the office of the recorder in the State of Indiana in LAKE County, Book/Drawer at Page/Card Document or and Microfilm# Instrument # 99055691 together with the said note therein described and the money due or to grow due thereon, with the interest: J=B0-7-00.S.01836 Page 1 of 2

Loan No. 1000241960001588 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by KELLEE COX day of AUGUST 2000 This 16th but effective the 9th day of JULY 1999 ATTEST: This Document is the property of the Lake County Recorder! BWM MORTGAGE JOAN COOK VICE PRESIDENT KELLEE COX STATE OF IDAHO SECRETARY COUNTY OF BONNEVILLE On **AUGUST 16, 2000** before me, ALDEAN WHEELER personally appeared JOAN COOK personally known to me (or proved satisfactory evidence) to be the person(s) me on the basis of executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named SECRETARY and acknowledged to me that the corporation executed it. ALDEAN WHEELER ALDEAN WHEELER (COMMISSION EXP. 08-12-05) **NOTARY PUBLIC**

J=BO-7-00.S.01836

Page 2 of 2

Notary Public

C=S.125.0010 P=S.001.646

53.

STATE OF IDAHO