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STATE OF INDIANA LAKE CONTINUED FILED FOR A LOTTED

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INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO.

1000241960014723

MODERS W. CAMPER

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That HEARTLAND HOME FINANCE, INC., A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS located at 333 PIERCE STREET, SUITE 160, ITASCA, IL 60143 party of the first part, for value received has granted, bargained, assigned, transferred and set over unto BANK ONE, NA located at 825 TECH CENTER DRIVE, GAHANNA, OH party of the second part, its successors and assigns, a certain indenture of mortgage dated JANUARY 22, 2000 made by JOHN HARBIN, A SINGLE MAN, AKA JOHN M. HARBIN to HEARTLAND HOME FINANCE, INC. as Beneficiary securing the payment of one promissory note therein described for the sum of SIXTY-EIGHT THOUSAND and NO/100---dollars (\$68,000.00 and all its right, title and interest in and to the premises situated in county of LAKE , State of Indiana, and described in said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv. -Recorded recorded in the office of the which said mortgage is LAKE County, in the State of Indiana in at Page/Card Book/Drawer Document or Instrument # 2000 009904 and Microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest:

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72669 12-14 Loan No. 1000241960014723 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by KELLEE COX day of AUGUST 2000 but effective the 5th This 16th day of FEBRUARY 2000 ATTEST: This Document is the property of the Lake County Recorder! HEARTLAND HOME FINANCE, INC. JOAN COOK VICE PRESIDENT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On **AUGUST 16, 2000** before me, ALDEAN WHEELER personally appeared JOAN COOK personally known to me (or proved KELLEE COX to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named **SECRETARY** and acknowledged to me that the corporation executed it.

(COMMISSION EXP. 08-12-05)

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ALDEAN WHEELER

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Notary Public

ALDEAN WHEELER

NOTARY PUBLIC

STATE OF IDAHO