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2000 062088

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG 28 AM 9:21

MORRIS W. CARTER
CLERK



WHEN RECORDED PLEASE RETURN TO:
Altegra Credit Company
Attn: Loan Control IDC 23-531
P O Box 1838
Pittsburgh, PA 15230-1838

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto Altegra Credit Co. * that certain mortgage deed date 09/17/98 in the amount of \$39,025.12.

* A Delaware Corp., 150 Allegheny Center Mall, Pittsburgh, PA 15212
To:
DOUGLAS B LOVE & JUDITH LOVE

filed for record in the office of the County Clerk of LAKE County, State of IN on the 7th day of October, 1998 and recorded in Book n/a of Mortgages at page n/a Instrument No. 98079383 of the records of said county.

(See Attached Legal)
1611 EAST 137TH, CROWN POINT, IN, 46307

Dated this 11th day of November, 1999

MARIA JOHANSON, VICE PRESIDENT
The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
) ss.
COUNTY OF BURLINGTON)

On this 11th day of November, 1999, before me, the undersigned, a Notary Public for said State, personally appeared MARIA JOHANSON, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:
LORRAINE FOX

(seal)

Prepared By: My Commission Expires: 07/05/01
Nancy E. Helwich,
Altegra Credit Co.

12.00
E.P.
74384

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EXHIBIT A

PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER, 2307.38 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTHERLY 1327.39 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER, WHICH POINT LIES 2305.10 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST QUARTER, THENCE WEST ALONG THE SOUTH LINE OF THE NORTH HALF OF SAID SOUTHWEST QUARTER, 339.02 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, 1327.04 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, 339.48 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1611 E. 137TH AVE., CROWN POINT, IN 46307
APN: 03-07-0020-0040

