STATE OF INCLINAL LARGE COUNTY FILED FOR THE TO

2000 062085

2000 AUG 28 AM 9 20

SATISFACTION OF MORTGAGE

| This Certifies, That a certain Mortgage in the amount of \$_16,000.00 \\ DONALD D. MORTON AND KELLY R. MORTON, HUSBAND AND WIFE |
|--|
| Documentie |
| To SAND RIDGE BANK |
| dated MAY 26, 1998 and Recorded on JUNE 4, 1998 |
| in the Office of the Recorder for LAKE, County, Indiana |
| as Document Number his Docur98041775 the property of |
| has been fully paid and satisfied, and the same is hereby released. |
| Witness my hand and seal this 18TH day of AUGUST , 2000 |
| BY: Let 8th EMP |
| TITLE: <u>David S. Harvey, Executive Vice President</u> |
| STATE OF INDIANA, |
| COUNTY OF Lake SS: |
| |
| Before me, the undersigned, a Notary Public in and for said County, this 18TH day of AUGUST, 2000, Personally appeared David S. Harvey |
| Executive Vice President (Title) of Sand Ridge Bank and |
| acknowledged the execution of the annexed satisfaction or mortgage. |
| (Notary Public) Charlene K. Ahrens |
| County of Residence: LAKE My commission expires: 03-09-08 PD 19811574-66470 This instrument was prepared by: David S. Harvey, Executive Vice President |

Sand Ridge Bank

450 W. Lincoln HWY

P.O. BOX 598 6

Schererville, In. 463>5

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