## WHEN RECORDED RETURN TO:

STATE OF INDIANA LAKE COUNTY FILED FOR A TOCHD

**(**)

2000 AUG 28 AM 9: 19

2000 062081

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

MORRIS W. CARTER

nereby grant, sell,	, does her	assign, transfer and convey, unto the
, a corporation		~
erein "Assignee"),	(tiet e	organized and existing under the laws of whose address is
d by	nt is	a certain Mortgage, dated February 1, RANDALL S. TOKARZ and KAREN L. BYRI
orporation ,	GINIA, a Virginia cor	to and in favor of COMMUNITY BANK OF NORTH
upon the		
County, State of		following described property situated in Lake Indiana
	Recorder!	the Lake (
SIDENTIAL	S INDENTURE TRUSTEE, C/O RESIDI	THE CHASE MANHA
on, PA 18034	entor Drive, #200, Fort Washington,	FUNDING CORPORATION
	hirty five thousand a (\$ 35,000)	such Mortgage having been given to secure payme NO/100ths
,	(\$ 35,000	(Include the Original Prin
(or	, at page	which Mortgage is of record in Book, Volume, or Li
1	ords of Lake	as No. 200000 11826) of the 2-22-00
	, together with the	County, State of Indiana obligations therein described, the money due an
st, and an rights	due mercon with interest,	accrued or to accrue under such Mortgage.
ever, subject only	successor and assigns, foreve	TO HAVE AND TO HOLD the same unto
	312	to the terms and conditions of the above-described
of Mortgage on 늬	executed this Assignment of	IN WITNESS WHEREOF, the undersigned
		1/ 0
EKN VIKGINIA,	NITY BANK OF NORTHER ginia corporation	the made I have been
<i>V</i>	ginia corporation  (Assignor)  (Assignor)  (Assignor)	Witness //
	William Company	Kathy Johnston
& Mary	MINIMA WHO WAS AND	Witness Kathy Johnston  James Hunn
Closin	The second second	Witness James Gunn
₩ 표	AS:	
_ <u>=</u>	O /O WINDING	
₩ ₹	AS P	

(person acknowledging)

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE187.1198

Closing Agent

(1/30/02

My Commission Expires:

δ.ρ. Σ.ρ.

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