

PARTIAL RELEASE DEED (INDIANA)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 062052

2000 AUG 28 AM 9:13

MONTE W. GASTER  
CLERK

Phppo 920002918 2i506m

Document is  
NOT OFFICIAL!

The above space is for the recorder's use only

This Document is the property of \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Bank, an Illinois Banking Corporation, for an in consideration of the payment of the indebtedness secured by the Junior Construction Mortgage, Assignment of Leases and Rents and Security Agreement, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Construction Mortgage, Assignment of Leases and Rents and Security Agreement bearing date the 30<sup>th</sup> day of June, 1998 and recorded in the Recorder's office of Lake County, in the State of Indiana, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98059674 to the premises therein described, situated in the County of Lake, in the State of Indiana to wit:

THAT PART OF BLOCK 5 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, RECORDED DECEMBER 12, 1997 AS DOCUMENT NO. 97062300, PLAT BOOK 83 PAGE 82 AND BY PLAT OF CORRECTION RECORDED DATED MARCH 26, 1998 IN PLAT BOOK 84 PAGE 34 AS DOCUMENT NO. 98020433 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY POINT OF CURVE IN BLOCK 5, A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 15.00 FEET AND AN ARC DISTANCE OF 32.64 FEET, SAID POINT BEING ON THE NORTH LINE OF BLOCK 5; THENCE NORTH 89 DEGREES 13 MINUTES 30 SECONDS EAST, ON THE LAST DESCRIBED LINE, A DISTANCE OF 85.72 FEET TO A POINT; SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 20; THENCE CONTINUING ON THE LAST DESCRIBED LINE, A DISTANCE OF 20.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 46 MINUTES 30 SECONDS EAST, A DISTANCE OF 20.05 FEET TO A POINT THENCE SOUTH 09 DEGREES 47 MINUTES 27 SECONDS EAST, A DISTANCE OF 23.97 FEET TO A POINT; THENCE SOUTH 05 DEGREES 03 MINUTES 16 SECONDS EAST, A DISTANCE OF 48.44 FEET TO A POINT; SAID POINT BEING THE SOUTH LINE OF SAID BLOCK 5; THENCE SOUTH 84 DEGREES 56 MINUTES 44 SECONDS WEST ON SAID SOUTH LINE OF BLOCK 5, A DISTANCE OF 20.00 FEET; THENCE NORTH 05 DEGREES 03 MINUTES 16 SECONDS WEST, A DISTANCE OF 48.44 FEET TO A POINT; THENCE NORTH 09 DEGREES 23 MINUTES 18 SECONDS WEST, A DISTANCE OF 25.45 FEET TO A POINT; THENCE NORTH 00 DEGREES 46 MINUTES 30 SECONDS WEST, A DISTANCE OF 20.05 FEET TO THE POINT OF BEGINNING.

Key No.: 27-637-5 Taxing Unit: 16

(NOTE: If additional space is required for legal, attach on a separate 8 1/2 " x 11" sheet together with all the appurtenances and privileges thereunto belonging to appertaining.

Release pertains only to property commonly known as: 2897 Churchill Lane  
Highland, Indiana 46322

1700  
AC

