PARTIAL RELEASE DEED (INDIANA) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF MUMBA LAKE COUNTY FILED FOR HIGH AG

062051

2000 AUG 28 AN 9 12

MORES W. CARTER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Bank, an Illinois Banking Corporation. for an in consideration of the payment of the indebtedness secured by the Junior Construction Mortgage. Assignment of Leases and Rents and Security Agreement, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Construction Mortgage. Assignment of Leases and Rents and Security Agreement bearing date the 30th day of June. 1998 and recorded in the Recorder's office of Lake County, in the State of Indiana, in book \_\_\_ of records, on page \_ 98059674 to the premises therein described, situated in the County of Lake, in the State of Indiana to wit:

THAT PART OF BLOCK 5 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 82 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 84 PAGE 34, AND FURTHER AMENDED BY 2ND PLAT OF CORRECTION RECORDED IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS

COMMENCING AT THE NORTHERLY POINT OF CURVE IN BLOCK 5, A CURVED LINE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 15.00 FEET AND AN ARC DISTANCE OF 32.64 FEET, SAID POINT BEING ON THE NORTH LINE OF BLOCK 5; THENCE NORTH 89 DEGREES 13 MINUTES 30 SECONDS EAST, ON THE LAST DESCRIBED LINE, A DISTANCE OF 105.72 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 18; THENCE CONTINUTING ON THE LAST DESCRIBED LINE, A DISTANCE OF 20.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 46 MINUTES 30 SECONDS EAST, A DISTANCE OF 20.06 FEET TO A POINT; THENCE SOUTH 10 DEGREES 45 MINUTES 39 SECONDS EAST, A DISTANCE OF 21.02 FEET TO A POINT; THENCE SOUTH 05 DEGREES 03 MINUTES 16 SECONDS EAST, A DISTANCE OF 48.42 FEET TO A POINT, SAID POINT BEING THE SOUTH LINE OF SAID BLOCK 5; THENCE SOUTH 84 DEGREES 56 MINUTES 44 SECONDS WEST ON SAID SOUTH LINE OF BLOCK 5, A DISTANCE OF 20.00 FEET; THENCE NORTH 05 DEGREES 03 MINUTES 16 SECONDS WEST, A DISTANCE OF 48.43 FEET TO A POINT; THENCE NORTH 10 DEGREES 14 MINUTES 39 SECONDS WEST, A DISTANCE OF 22.49 FEET TO A POINT; THENCE NORTH 00 DEGREES 46 MINUTES 30 SECONDS WEST, A DISTANCE OF 20.06 FEET TO THE POINT OF BEGINNING.

(NOTE: If additional space is required for legal, attach on a separate 81/2" x 11' sheet) togernor with all the appurtenances and privileges thereunto belonging to appertaining.

Release portains only to property commonly known as: 2899 Churchill Lane

Highland, Indiana 46322

FURTHER RELEASE THE FOLLOWING DOCUMENT NUMBERS

NOTE: Consideration of payment of indebtedness is also secured by Commercial Mortgage, Security Agreement & Assignment of Leases and Rents, Inspection Easement, and Notice of Collateral Assignment dated September 18, 1997 and recorded October 1, 1997 as <u>Document No. 97066077</u>, 97066078, and 97066079, made by Mercantile National Bank of Indiana, not personally, but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434. Modification of Mortgage and other Security Documents recorded June 12, 1998 as <u>document 98044055</u> and a Mortgage, Security Agreement and Assignment of Leases and Rents dated February 5, 1998 and recorded February 10, 1998 as <u>Document No. 98009228</u>.

IN TESTIMONY WHEREOF the said, <u>Manufacturers Bank</u>, an <u>Illinois Banking Corporation</u>, has caused these presents to be signed by its <u>Vice President</u>, and attested by its <u>Assistant Vice-President</u>, and its seal to be hereto affixed, this <u>15<sup>th</sup></u> day of <u>August</u>, <u>2000</u>.

By: Muse N. Vlage DIANE R. NAGEL

Title: Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS

st.h.

WILLIAM BER

Title: Assistant Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named <u>Diane R. Nagel</u> and <u>William Ber</u> of <u>Manufacturers Bank, an Illinois Banking Corporation.</u> personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, <u>Vice President and Assistant Vice President</u> respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said <u>Vice President</u> then and there acknowledged that the said <u>Assistant Vice President</u> as custodian of the corporate seal of said bank caused the corporate seal of said Bank to be affixed to said instrument as <u>their</u> own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of August. 2000.

"OFFICIAL SEAL"

JUANITA CALZONZI

HOTARY PUBLIC, STRITE OF BLINCIS
MY COMMISSION EXPRES 8-30-2004

My Commission expires: May 30, 2004

This instrument was prepared by:

Mail subsequent tax bills to:

Manufacturers Bank JUANITA CALZONZI 16255 Harlem Avenue Tinley Park, Illinois 60477 . ::