

2

**PARTIAL RELEASE DEED (INDIANA)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062043

2000 AUG 28 AM 9:12

MORRIS W. CENTER
RECORDER

Abdel 920002221 2i506m

Document is
NOT OFFICIAL!

The above space is for the recorder's use only

This Document is the property of _____

KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Bank, an Illinois Banking Corporation, for an in consideration of the payment of the indebtedness secured by the Junior Construction Mortgage, Assignment of Leases and Rents and Security Agreement, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Construction Mortgage, Assignment of Leases and Rents and Security Agreement bearing date the 30th day of June, 1998 and recorded in the Recorder's office of Lake County, in the State of Indiana, in book _____ of records, on page _____, as document No. 98059674 to the premises therein described, situated in the County of Lake, in the State of Indiana to wit:

THAT PART OF BLOCK 5 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY INDIANA, RECORDED DECEMBER 12, 1997 AS DOCUMENT NO. 97062300, PLAT BOOK 83 PAGE 82 AND BY PLAT OF CORRECTION RECORDED MARCH 26, 1998, PLAT BOOK 84 PAGE 34 AS DOCUMENT NO. 98020433, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY POINT OF CURVE IN BLOCK 5, A CURVED LINE, SAID CURVE BEGING CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 35.00 FEET AND AN ARC DISTANCE OF 32.64 FEET, SAID POINT BEING ON THE NORTH LINE OF BLOCK 5; THENCE NORTH 89 DEGREES 13 MINUTES 30 SECONDS EAST, ON THE LAST DESCRIBED LINE, A DISTANCE OF 211.35 FEET TO A POINT; THENCE SOUTH 86 DEGREES 45 MINUTES 00 SECONDS EAST ON SAID NORTH LINE OF BLOCK 5, A DISTANCE OF 26.48 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF PARCEL 12; THENCE CONTINUING EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 20.00 FEET TO A POINT; THENCE SOUTH 03 DEGREES 15 MINUTES 00 SECONDS WEST, A DISTANCE OF 77.87 FEET TO A POINT ON A CURVED LINE, CONVEX TO THE NORTH HAVING A RADIUS OF 280.00 FEET, SAID CURVED LINE BEING THE SOUTH LINE OF SAID BLOCK 5; THENCE WESTERLY ON SAID CURVED LINE, AN ARC DISTANCE OF 18.59 FEET TO A POINT; THENCE NORTH 05 DEGREES 03 MINUTES 16 SECONDS WEST, A DISTANCE OF 14.63 FEET TO A POINT; THENCE NORTH 00 DEGREES 35 MINUTES 42 SECONDS WEST, A DISTANCE OF 30.86 FEET TO A POINT; THENCE NORTH 13 DEGREES 59 MINUTES 51 SECONDS EAST, A DISTANCE OF 14.35 FEET TO A POINT; THENCE NORTH 03 DEGREES 15 MINUTES 00 SECONDS EAST, A DISTANCE OF 20.40 FEET TO THE POINT OF BEGINNING.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2 " x 11' sheet) together with all the appurtenances and privileges thereunto belonging to appertaining.

Release pertains only to property commonly known as: 2911 Churchill Lane
Highland, Indiana 46322

17-00
AC

FURTHER RELEASE THE FOLLOWING DOCUMENT NUMBERS

NOTE: Consideration of payment of indebtedness is also secured by Commercial Mortgage, Security Agreement & Assignment of Leases and Rents, Inspection Easement, and Notice of Collateral Assignment dated September 18, 1997 and recorded October 1, 1997 as Document No. 97066077, 97066078, and 97066079, made by Mercantile National Bank of Indiana, not personally, but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434. Modification of Mortgage and other Security Documents recorded June 12, 1998 as document 98044055 and a Mortgage, Security Agreement and Assignment of Leases and Rents dated February 5, 1998 and recorded February 10, 1998 as Document No. 98009228.

IN TESTIMONY WHEREOF the said, Manufacturers Bank, an Illinois Banking Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice-President, and its seal to be hereto affixed, this 15th day of August, 2000.

By: *Diane R. Nagel*
DIANE R. NAGEL
Title: Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Attest: *William Ber*
WILLIAM BER
Title: Assistant Vice President

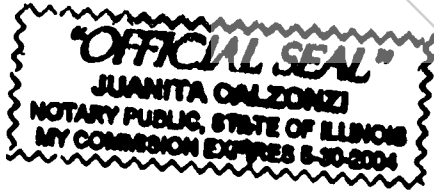
Document
OFFICIAL
This Document is the property of
the Lake County Recorder!

STATE OF ILLINOIS)
)
COUNTY OF COOK)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Diane R. Nagel and William Ber of Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Assistant Vice President as custodian of the corporate seal of said bank caused the corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of August, 2000.



Juanita Calzonzi
Notary Public

My Commission expires: May 30, 2004

This instrument was prepared by:

Mail subsequent tax bills to:

Manufacturers Bank
JUANITA CALZONZI
16255 Harlem Avenue
Tinley Park, Illinois 60477

