

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062035

2000 AUG 28 AM 9:10

MORRIS W. CARTER
RELEASE OF MORTGAGE AMERICAN
GENERAL FINANCE

This certifies, that a certain mortgage executed by JAMES S & NANCY L ORGON
of the City of CROWN POINT, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410

County, LAKE, ON JANUARY 31, 1997, securing the principal sum, of \$ 50,000.00
and duly recorded in Mortgage Book #97006555, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 3RD day of AUGUST, 2000.

AMERICAN GENERAL FINANCE, INC.
By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3RD day of AUGUST
2000.

My Commission expires: 06/21/08

[Signature]
Notary Public, LAKE PAMELA LOVALL
State of INDIANA County,

This instrument was prepared by
MARIA TSAMPIS

[Signature]
(Signed)

070-00173 (10-27-97) UN2531

TICOR TITLE INSURANCE
Crown Point, Indiana

92-3708

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