

2020017194

9971038378

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062014

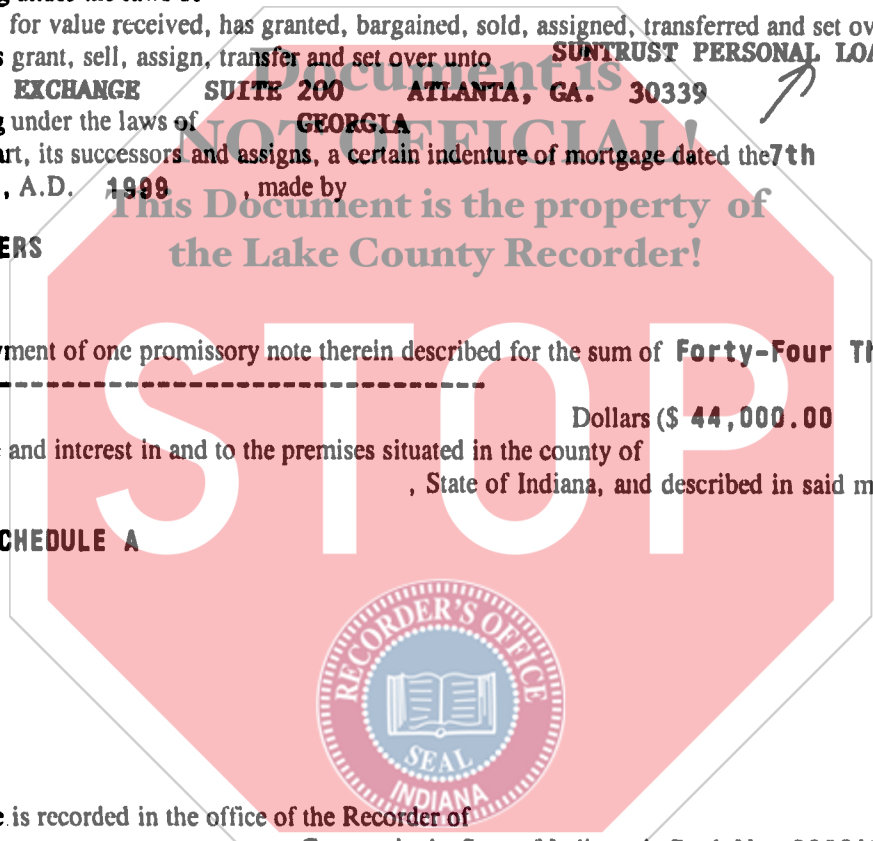
2000 AUG 28 AM 8:45

MOBILE W/QUARTER

ASSIGNMENT OF MORTGAGE

3

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
 organized and existing under the laws of **Delaware**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
 by these presents does grant, sell, assign, transfer and set over unto **SUNTRUST PERSONAL LOANS, INC**
1945 THE EXCHANGE SUITE 200 ATLANTA, GA. 30339
 organized and existing under the laws of **GEORGIA**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **7th** day
 of **October**, A.D. **1999**, made by
JOHN G SOLLERS
REBECCA L SOLLERS



to it, securing the payment of one promissory note therein described for the sum of **Forty-Four Thousand**
and No/100 -----
 Dollars (\$ **44,000.00**),
 and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. **99084744**
 at Page **1** as Document No. _____ together with the said note therein described
 and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

14.00
 0114334

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SONDRA D. KRUMM-CARLSON**
its **PROCESSING SUPERVISOR** , and attested by
JULIE SABON VAN DYKE , its
FUNDER and its corporate seal to be hereunto affixed this

8th day of **October** , A.D. 1999

ATTEST:

[Handwritten signature of Julie Sabon Van Dyke]

MORTGAGE LENDERS NETWORK USA, INC.

By:

[Handwritten signature of Sondra D. Krumm-Carlson]

JULIE SABON VAN DYKE

MORTGAGE LENDERS NETWORK USA, INC.

This form was prepared by:

STREET, 11TH FL., MIDDLETOWN, CT 06457

address: **213 COURT**

tel. no.: **1-800-691-0929**

the Lake County Recorder!

STATE OF : **Illinois**
COUNTY OF: **Dupage**

ss.

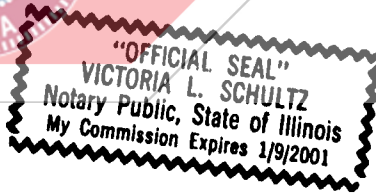
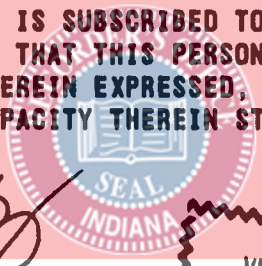
DATE: **October 8, 1999**

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR**

OF **MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Handwritten signature of Victoria L. Schultz]
NOTARY PUBLIC



LOT 47, WOODLAND HILLS THIRD ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLA
BOOK 38, PAGE 10, IN LAKE COUNTY, INDIANA.

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

