Loan Number: 041024820

Servicing Number: 1199082

[Space Above This Line For Recording Data]



## KNOW ALL MEN BY THESE PRESENTS that

ASSIGNMENT OF MORTGAGE
USE PRESENTS that 99-5076

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

Norwest Bank Minnesota, National Association, as Trustee, without recourse

organized and existing under the laws of MINNESOTA successors and assigns, a certain indenture of mortgage dat REECE L. HEDGER AND GENEVA HEDGER, AS JOINT TENANTS		, party of the second part, its 1998, made by:
to it, securing the payment of one promissory note therein a sixty seven thousand two hundred	described for the sum of Dollars (\$67,200.00	)
and all its rights, title and interest in and to the premises si	•	, State of Indiana,
and described in said mortgage as follows, to-wit: AS Di		
which said mortgage is recorded in the office of the Record		County,
in the State of Indiana, in Book No.		
together with the said note therein described and the mone	O CULLICITY IS	
TO HAVE AND TO HOLD the same unto the said party of only to the provisions in the said indenture of mortgage co		d assigns, forever, subject
IN WITNESS WHEREOF, the party of the first part has ca		ed in its name by
	avier Lonvera the, passistant	
, and its corporate scal to be hereunto affixed this 17th		er!
By:		
92618 Phone: (800)704	orporation, A California Corporat	ion Address: 3 Ada, Irvine, CA
State of California, County of ORANGE	AND THE COLUMN	}}SS:
On August 17, 2000  n and for said State, personally appeared Jav		ndersigned, a Notary Public tant Secretary
Option One Mortgage Corporation, A California Corporati	SEAL S	
	S. WHAND	known to me (or proved to me on the
pasis of satisfactory evidence) to be the person(s) whose nar		
hat he/she/they executed the same in his/her/ their authoriz	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
he person(s), or the entity upon behalf of which the person		ent.
(Reserved for official seal) Witness my hand and official	i scai.	·
ANTHONY HERRERA Commission # 1250017 Notary Public - California Orange County	Signature Anthony Herrera	- B-e
My Comm. Expires Jan 15, 2004	Name (typed or printed)	

My commision expires:

Page 1 of 1

PETURNTO:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

**Indiana Assignment of Mortgage** 

10 pc

January 15, 2004

INMS0031 (05-02-94)

Ship 4/25/96