STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER

Mail Tax Bills To: RONALD OSTOJIC, 501 TEIBEL DRIVE, SCHERERVILLE, IN 46375

1540LKOD

CORPORATE DEED

THIS INDENTURE WITNESSETH, That THE LAKE HERITAGE PARKS FOUNDATION, INC., ("Grantor"), a not-for-profit corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to RONALD OSTOJIC, RALPH D. PARIS and ELI VUJKO, as tenants in common, ("Grantees"), in the State of Indiana, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

THE WEST 35 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST ONE HALF OF THE WEST ONE SIXTH OF THE NORTH 538.17 FEET OF THE EAST 861.20 FEET OF GOVERNMENT LOT 2 IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA. (SPLIT FROM KEY NO. 49-41-20)

NOT OFFICIAL!

The undersigned person executing this deed represents and certifies on behalf of the Grantor, that the undersigned is a duly authorized officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

THE LAKE HERITAGE PARKS FOUNDATION, INC.

By LAWRENCE J KLEIN, Executive Director

STATE OF INDIANA

COUNTY OF ALL AKE

Before me a Notary Public in and for said County and State, personally appeared LAWRENCE J. KLEIN, Executive Director, of THE LAKE HERITAGE PARKS FOUNDATION, INC. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 23nd day of August 190000.

My Commission Expires: 9/16/01 Signature Witness my hand and Notarial Seal this 23nd day of August 190000.

Resident of ____ County

Printed Angela M. Ogcevere Trong Public

This instrument prepared by: Louis M. Casale, CASALE, SKOZEN, WOODWARD & BULS, 4015 5201 Fountair Drive, Suite A, Crown Point, IN 46307

Mail to: Louis M. Casale, CASALE, SKOZEN, WOODWARD & BULS, LLP, 5201 Fountain Drive, Suite A, Crown Point, IN 46307

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