RELEASE DEED (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
435 N. MICHIGAN AVE. STE 919
CHICAGO, IL. 60611

STATE OF INDIANA LAKE COUNTY, FILED FOR RECORD

2000 061915

2000 AUG 25 AN 10: 39

MORRIS W. CARTER RECORDER

CHICAGO, IL. 60811	(The Above Space For Recorder's Use Only)
First American Londers Advantage Order # TS 21244	cument is \
NOT	OFFICIAL
f the County of LAKE f one dollar, and for other good and valua ereby remise, convey, release and quit-clain	and State of INDIANA for and in consideration ble consideration, the receipt whereof is hereby confessed, do nunto KEVIN JOHN DEVANY AND DORA A. DEVANY HUSBAND AND WIFE
the County of LAKE aim or demand. whatsoeverIT, bearing	may have acquired in, through or by a certain
ocument No. 97016328 to the or legal description.) situated in the or legal description. the or legal description of the or legal description	Sale same
ermanent Index Number (PIN): <u>008-08-15-061:</u> ddress(es) of Real Estate: <u>1530 W 76TH AVE. I</u>	
Jamara Mako	DATED this 16th day of Agust 2000 (SEAL)
LEASE PRINT OR TYPE NAME(S) TAMARA MEEKS LOAN OFFICER	
BELOW SIA PROWN BEATRICE BROWN LOAN IFFICER	(SEAL) (SEAL
tate of Illinois, County of <u>CODI</u>	ss. I, the undersigned, a Notary Public in and for
DINA R. AGUIRREMAN MEERO AND BEA	aforesaid, DO HEREBY CERTIFY that
signed, seale	ed and delivered the said instrument as free and voluntary rposes therein set forth, including the release and waiver of the
Given under my hand and official seal, this	16th day of August 12000
Commission expires 511 2004	NOTARY BURLIC
his instrument was prepared by CREDIT UI	NION 1, 435 N. MICHIGAN AVE. 919, CHICAGO, IL. 60611

200

201.2 756470

SEE REVERSE SIDE CU3 9/99

Legal Description

of premises commonly known as

LOT 201, SAVANNAH RIDGE UNIT 7, AS SHOWN IN PLAT BOOK 72 PAGE 85 IN LAKE COUNTY INDIANA.

Document is NOT OFFICIAL!

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STOP



SEND SUBSEQUENT TAX BILLS TO:

GREDIT UNION 1

435 N. MICHIGAN AVE. STE 919

CHICAGO, IL. (CRy. State and Zip)

(Name)

(City, State and Zip)

RECORDER'S OFFICE BOX NO.