STATE OF INDIANA LAKE COUNTY FILED FOR 15,000 D

2000 061908

2000 AUG 25 AM 10: 38

MORRIS W. CARTER RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to

COUNTRYWIDE HOME LOAN, INC.

that certain

ment is 10/55 N. LAKE AVENUER MS 35-51 mortgage executed by ROSA VILLAFUERTE SINGLE, NEVER BEEN MARRIED PASADENA, CA 91101

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedJuly 19th, 2000

conveying the following described

real estate, to wit:

LOT 27 AND THE SOURH, 1/2 OF LOT 26 IN BLOCK 5 IN TOWLE AND AVERYS ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 4611 ASH AVENUE HAMMOND, IN 46327

PARCEL:

(KEY NO.36-212-20)(TAX UNIT NO.26)

and recorded in the Recorder's Office of LAKE

County, State of IN

as Document No. 2000 052747

together with note and indebtedness secured thereby.

recorded 7-26-00

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 19th day of July

LendingSTAR Mortgage, Inc.

WENDY K/COSTINO, VICE-PRESIDENT

ANYA Y. SANDERS, ASSISTANT SECRETARY

7.1857924 (9912)

Page 1 of 2 HOLD FOR FIRST AMERICAN TITLE ELECTRONIC LASER FORMS, INC. - (800)327-0545

F31700

STATE OF	IN)	
)	SS
COUNTY OF	LAKE)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 19th

day of July

, 2000

This Document is

the Lake Coun NOT

YOTARYPUBLICA

My Commission Expires: 5-/9-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: Lending STAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



H-1857924 (9012)

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