STATE OF INDIANA LAKE COUNTY FILED FOR PROCEED

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MORRIS W. CARTER RECORDER

PEOPLES BANK SB

9204 Col

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 225

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

PEOPLES BANK SB AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/12/92 AND KNOWN AS TRUST NO. 10046

to PEOPLES BANK SB

Loan Number: 60810018931

dated April 6, 1995,

RECORDED ON 4/11/95 IN DOCUMENT NO. 95019659 AND RE-RECORDED ON APRIL 21, 1995 AS DOCUMENT NO.

95021860

in the Recorder's Office of

LAKE County,

INDIANA

, is hereby released and satisfied solely as to the following

real estate:

THE SOUTH 40.35 FEET BY PARALLEL LINES AND AS MEASURED AT RIGHT ANGLES, OF LOT 31 IN HUNTER'S RUN, PHASE THREE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB DOCUMENT 1

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on August 21, 2000.

By: PEOPDES BANK SB

This Document is the property of

Lake County Recorder!

Joel Goyelick, Executive Vice President, Chief Lending Officer

COUNTY OF LAKE STATE OF INDIANA

SS

Before me, the undersigned, a Notary Public in and for said county, on August 21, 2000 appeared

Joel Gorelick, Executive Vice President, Chief Lending Officer and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on August 21, 2000.

Mary D. Mulina

Mary D. Multog

My Commission Explos 8/4/08

Resident of Lake County, Indiana

Notary Public

This instrument prepared by Paricia J. Miyan, Assistant Secretary, (PJM)

HOLD FOR FIRST AMERICAN TITLE

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