

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 061900

2000 AUG 25 AM 10:37

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage in the amount of \$ 52,100.00 executed by:  
JOSEPH W. SWANSON AND DAWN M. SWANSON F/K/A DAWN M. JORGENSEN,  
HUSBAND AND WIFE  
To SAND RIDGE BANK, P.O. BOX 598, SCHERERVILLE, IN 46375  
dated NOVEMBER 23, 1998 and Recorded on DECEMBER 4, 1998  
in the Office of the Recorder for LAKE County, Indiana  
as Document Number 98096369  
has been fully paid and satisfied, and the same is hereby released.

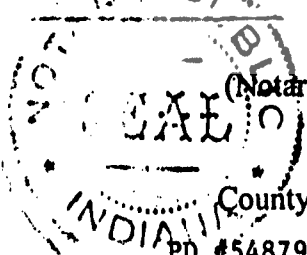
Witness my hand and seal this 14TH day of AUGUST, 2000.

BY: David S Harvey EV

TITLE: David S. Harvey, Executive Vice President

STATE OF INDIANA,  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 14TH day of  
AUGUST, 2000, Personally appeared David S. Harvey,  
Executive Vice President (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction or mortgage.



(Notary Public) Lynn M Szala  
LYNN M. SZALA

County of Residence: LAKE My commission expires: 11/25/00

PD #54879753-21406  
This instrument was prepared by: David S. Harvey, Executive Vice President

HOLD FOR FIRST AMERICAN TITLE

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