STATE OF INLIANA **LAKE COUNTY** FILED FOLL

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MORRIS W. CARTER

MAIL TAX BILLS TO: 12620 Randolph Street

Crown Point IN 46307

MECORDER TAX KEY NOS. 54-13-6 and 54-13-7 TAX UNIT NO. 44

WARRANTY DEED

THIS INDENTURE WITNESSETH, that JOHN S. SIMA and JILL G. SIMA, Husband and Wife,

the Grantor, of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO STEVEN G. SLATER and AMY K. SLATER. Husband and Wife.

as Grantee, of Lake County in the State of Indiana, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate, and all improvements thereon, in Lake County, in the State of Indiana:

Part of the Northeast Quarter of Section 20, Township 34 North, Range 7 West of the Second Principal Meridian, Lake County, Indiana, described as follows: Commencing at a point on the East line of said Section 20 and 789.26 feet South of the Northeast corner thereof, thence South 89 degrees 48 minutes 44 seconds West, 881,06 feet to the West line of the East 2/3rds of the Northeast Quarter of the Northeast Quarter of said Section 20; and the point of beginning of this described parcel; thence continuing South 89 degrees 48 minutes 44 seconds West, 727.13 feet; thence South 00 degrees 31 minutes 03 seconds East, 542.8 feet, more or less, to the South line of the Northeast Quarter of the Northeast Quarter of said Section 20; thence North 89 degrees 43 minutes 50 seconds East 727.13 feet to the West line of the East 2/3rds of the Northeast Quarter of the West, 541.77 feet to the point of beginning, containing 9.052 after spore or less.

Find Rep For Taxan Containing 9.052 after spore or less.

(Common Address: back acreage of 12620 Randolph St., Crown Point, IN. Mars R. TRANSFER Northeast Quarter of Section 20; thence North 00 degrees 31 minutes 04 seconds

Said real estate, and all improvements thereon, are referred to herein as the Real Estate

PETER BENJAMIN LAKE COUNTY AUDITOR

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SUBJECT TO:

- (a) Real estate taxes for the Real Estate for 1999 payable 2000 and all subsequent years;
- (b) Easements, restrictions, and covenants of record concerning the Real Estate;
- (c) Public utility easements that do not interfere with the reasonable use of the Real Estate;
- (d) Zoning and building ordinances affecting the Real Estate;
- (e) Standard and special exceptions from title coverage for the Real Estate, including, but not limited to, matters of survey and any matters relating to environmental hazards; and,
- (f) Any matters created or suffered as a result of the Grantee's acts or occupancy of the Real Estate.

Dated this 22nd day of Augusten 2000 the property of the Lake County Recorder! John S. Sima Jill G. Sima

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of August , 2000, personally appeared: JOHN S. SIMA and JILL G. SIMA, Husband and Wife, who acknowledged the execution of the foregoing Warranty Deed as their free and voluntary act.

In Witness whereof, I have hereunto subscribed my name and affixed my o

My commission expires:

Signature: A

November 12, 2006

Printed:

Stephen M. Maish

Resident of Lake County, IN. **Notary Public**

This instrument prepared by: Stephen M. Maish, Attorney at Law, Attorney No. 9863-45, Maish & Mysliwy, Attorneys At Law, P.O. Box 685, 5248 Hohman Avenue, Suite 200, Hammond, Indiana 46320 MAIL TO: