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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 061871

2000 AUG 25 AM 10: 32

MAIL TAX BILLS TO:
12620 Randolph Street
Crown Point IN 46307

MORRIS W. CARTER
RECORDED
TAX KEY NOS. 54-13-10
TAX UNIT NO. 44

WARRANTY DEED

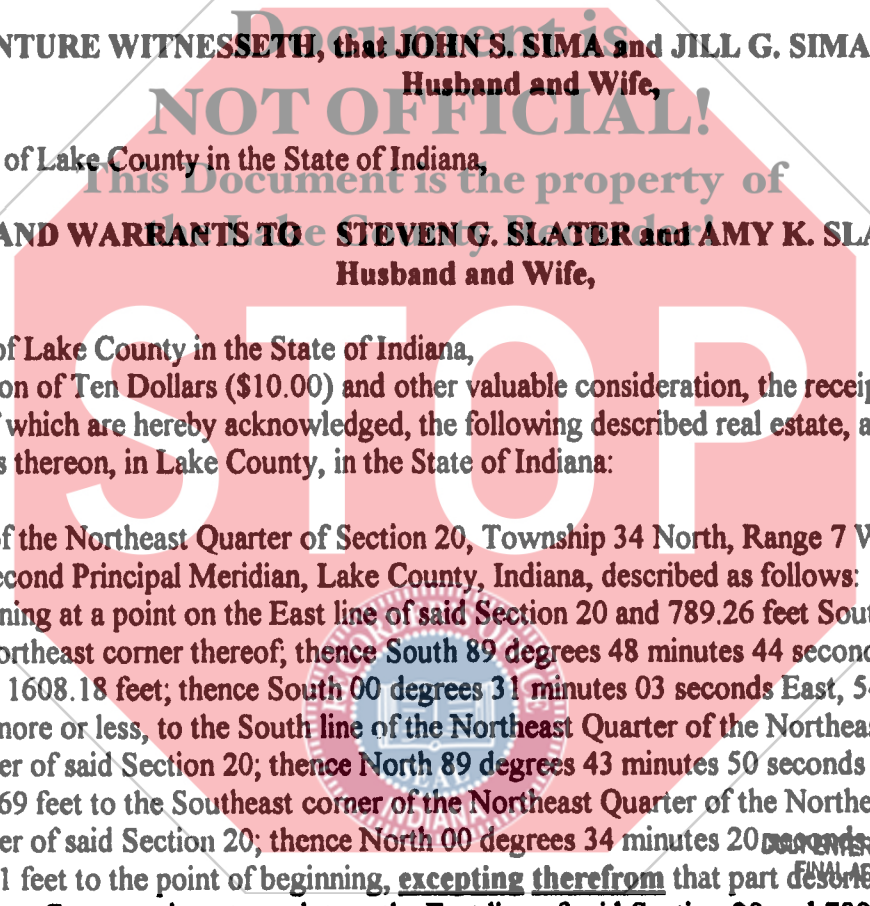
THIS INDENTURE WITNESSETH, that JOHN S. SIMA and JILL G. SIMA,
Husband and Wife,

the Grantor, of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO STEVEN G. SLATER and AMY K. SLATER,
Husband and Wife,

as Grantee, of Lake County in the State of Indiana,
in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate, and all
improvements thereon, in Lake County, in the State of Indiana:

Part of the Northeast Quarter of Section 20, Township 34 North, Range 7 West of
the Second Principal Meridian, Lake County, Indiana, described as follows:
Beginning at a point on the East line of said Section 20 and 789.26 feet South of
the Northeast corner thereof; thence South 89 degrees 48 minutes 44 seconds
West, 1608.18 feet; thence South 00 degrees 31 minutes 03 seconds East, 542.8
feet, more or less, to the South line of the Northeast Quarter of the Northeast
Quarter of said Section 20; thence North 89 degrees 43 minutes 50 seconds East,
1608.69 feet to the Southeast corner of the Northeast Quarter of the Northeast
Quarter of said Section 20; thence North 00 degrees 34 minutes 20 seconds West,
540.51 feet to the point of beginning, excepting therefrom that part described as
follows: Commencing at a point on the East line of said Section 20 and 789.26
feet South of the Northeast corner thereof; thence South 89 degrees 48 minutes 44
seconds West, 881.06 feet to the West line of the East 2/3rds of the Northeast
Quarter of the Northeast Quarter of said Section 20; and the point of beginning of
this described parcel; thence continuing South 89 degrees 48 minutes 44 seconds
West, 727.13 feet; thence South 00 degrees 31 minutes 03 seconds East, 542.8
feet, more or less, to the South line of the Northeast Quarter of the Northeast



RECORDED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

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HOLD FOR FIRST AMERICAN TITLE

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Quarter of said Section 20; thence North 89 degrees 43 minutes 50 seconds East 727.13 feet to the West line of the East 2/3rds of the Northeast Quarter of the Northeast Quarter of Section 20; thence North 00 degrees 31 minutes 04 seconds West, 541.77 feet to the point of beginning.

(Common Address: 12620 Randolph St., Crown Point, IN. 46307)

Said real estate, and all improvements thereon, are referred to herein as the "Real Estate".

SUBJECT TO:

- (a) Real estate taxes for the Real Estate for 1999 payable 2000 and all subsequent years;
- (b) Easements, restrictions, and covenants of record concerning the Real Estate;
- (c) Public utility easements that do not interfere with the reasonable use of the Real Estate;
- (d) Zoning and building ordinances affecting the Real Estate;
- (e) Standard and special exceptions from title coverage for the Real Estate, including, but not limited to, matters of survey and any matters relating to environmental hazards; and,
- (f) Any matters created or suffered as a result of the Grantee's acts or occupancy of the Real Estate.

Dated this 22nd day of August, 2000.

GRANTORS:


John S. Sima


Jill G. Sima

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of August, 2000, personally appeared: **JOHN S. SIMA and JILL G. SIMA, Husband and Wife**, who acknowledged the execution of the foregoing Warranty Deed as their free and voluntary act.

In Witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

November 12, 2006

Resident of Lake County, IN.

Signature: 

Printed: Stephen M. Maish

Notary Public



STOP



This instrument prepared by: Stephen M. Maish (Attorney No. 9863-45)
Maish & Mysliwy, Attorneys At Law
P.O. Box 685, 5248 Hohman Avenue, Suite 200
Hammond, Indiana 46320

MAIL TO: