|   | nor the seller of this<br>, including any warra<br>ar purpose.   | 2000   |   |   |
|---|--|--|---|---|
| THE GRANTOR(S)  |  | was a was and Washard  |   | 0   |
|   |  | Mulack and Michael<br>Konkoly  |   | <u>o</u>  |
| of the City VILLARS   | of Sp. Holland   | County of Cook   |   | 8   |
| state of Illinois   |  | for the consideration of   |   | 49  |
| TEN & 00/100-   |  | DOLLARS,   | is  |   |
| and other good and v  | aluable considerations   | OTO in hand paid,  | IAL!  | ₹   |
| CONVEY(S)   | and QUIT CLAIM(S)  | oeument is the p   | roperty of  | STA<br>FILE   |
| Virginia W.   | and Robert J. Mul  | ack Family Trust -   | corder!   |   |
| unaividea 1/.   | l/interest as a T<br>oly - undivided l   | enant in Common and  | 识别<br>识别  |   |
| (1  | Name and Address of G  | rantes) Tenant in Commo  |   | 25 <sup>0</sup> 25  |
| •   |  | Take   | <u> </u>  |   |
| ollowing described Re<br>Indiana  | al Estate situated in  | Lake   |   | <b>₹</b>  |
| County, XXXXXXX comm  | nonly known as 4319  | Indianapolis Blvd.,<br>(Street Address)  | Above Space for Recorder's  | UrgOnly ()  |
| egally described as:  |  |  | North 20 feet of Lot Six  |   |
| West 1317.5<br>of the 2nd P<br>record in P1   | feet of the North<br>.M. in the City o<br>at Book 2, page 1  | east quarter of Section East Chicago, Lake   | e recorded plat of a sub<br>on 29, Township 37 North<br>County, Indiana, as the<br>Office of Lake County, I                             | , Range 9 West same appears of  |
| Commonly Kno  |  | TM 46212   |   |   |
| hereby releasing and w  | East Chic<br>aiving all rights under a   |  | Exemption Laws of the State of Il   | llinois. TO HAVE  |
| hereby releasing and w  | East Chic<br>aiving all rights under a<br>premises not in tenance  | and by virtue of the Homestead<br>cy in common, but in joint ter   | nancy forever.  | llinois. TO HAVE  |
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| iven under my nan    | d and official seal, this _  |  | day of                      | A LANGE OF THE PARTY OF THE PAR | 10.00 or                            |
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| his instrument was p | repared by Marcia            | Gevers   | (Name and Addr              | css)   | oor II 6042                         |
|                      | Marcia B. Gever              | 8 & Associates   | SEND SUBSEQUE               | ENT TAX BILLS TO   | ):                                  |
|                      | (Name)<br>P.O. Box 146       |  |                             | Robert Fan   |                                     |
| AAIL TO: {           | 19710 Governors<br>(Address) | Hwy., Ste 8  | -                           | (Name)   | 7                                   |
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| R RECO               | ORDER'S OFFICE BOX N         | Docum  | ent is                      | (City, State and Zip   | <u> </u>                            |
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| GEORGE E. COLE       |                              |  |                             | TO   | aim Dec<br>TENANCY<br>TO INDIVIDUAL |
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