

2000-061844

MECHANIC'S LIEN: NOTICE & CLAIM
STATE OF INDIANA
COUNTY OF LAKE 69384

2000
06
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The claimant, SAFWAY STEEL PRODUCTS, INC. of Oakbrook Terrace, County of DUPAGE, State of Il, hereby files notice and claim for lien against TSIKOURIS CONSTRUCTION, INC. contractor of 3300 E. 84th Place, Merrillville, State of Indiana, 46410 a subcontractor to Precision Builders, Inc. of P.O. Box 11175, Merrillville, IN, 46410 and Bethel Baptist Church of Southbrook, Inc. 10190 Broadway, Crown Point IN 46307 Bethel Baptist Church of Southbrook, Inc. 10202 Broadway Crown Point IN 46307 hereinafter referred to as "owner") states:

That on January 4, 2000, the owner owned the following described land in the County of LAKE, State of Indiana to wit:

(Street Address) Bethel Baptist Church 10202 Broadway, Crown Point, Indiana:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Key # 23-09-0301-0049

and TSIKOURIS CONSTRUCTION, INC., a subcontractor to Precision Builders, Inc. the owner's contractor for the improvement thereof. That on January 4, 2000, said contractor made a subcontract with the claimant to provide scaffolding for and in said improvement, and that on May 25, 2000 the claimant completed thereunder all that was required to be done by said contract. That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$0.00 None. That said contractor is entitled to credits of account thereof as follows: \$0.00 None, leaving due unpaid and owing to the claimant, after allowing all credits, the sum of Nine Thousand One Hundred Eighty-nine and 68/100ths (\$9,189.68) Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

SAFWAY STEEL PRODUCTS, INC.

BY: [Signature]

Prepared By:
SAFWAY STEEL PRODUCTS, INC.
O.S. 490 Route 83
Oakbrook Terrace, IL 60181

State of Illinois
County of Cook

The affiant, Jeffrey L. Voss, being first duly sworn, on oath deposes and says that he is Branch Manager for SAFWAY STEEL PRODUCTS, INC., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Branch Manager
Subscribed and sworn to before me
this August 18, 2000.

OFFICIAL SEAL
NANCY CATTO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/04/02

[Signature]
Notary Public's Signature

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

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Chicago Title Insurance Company

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STATE OF INDIANA
LAKE COUNTY
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EXHIBIT "A"

Part of the Northeast Quarter of the Northeast Quarter of Section 4, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at a point on the East line of said Section 4 and 648.95 feet South of the Northeast corner thereof; thence South 89 degrees 40 minutes 43 seconds West, 318.08 feet; thence North 89 degrees 28 minutes 01 second West, 1006.79 feet to a point on the West line of the Northeast Quarter of the Northeast Quarter of said Section 4 that is 653.68 feet South of the Northwest corner thereof; thence South 00 degrees 01 minute 50 seconds West, 717.23 feet to the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 4; thence South 89 degrees 35 minutes 20 seconds East, 1328.20 feet to the Southeast corner of said Northeast Quarter of the Northeast Quarter; thence North 00 degrees 00 minutes 12 seconds East along the East line of said Section 4 a distance of 474.09 feet more or less to a point 893.95 feet South of the Northeast corner of said Section 4; thence South 89 degrees 40 minutes 43 seconds West, 266.69 feet; thence North 00 degrees 19 minutes 17 seconds West, 168.00 feet; thence North 89 degrees 40 minutes 43 seconds East, 267.62 feet to the East line of said Section 4; thence North 00 degrees 00 minutes 12 seconds East along said East line 80.00 feet more or less to the point of beginning.

Key # 23-09-0301-0049

