STATE OF INDIANA TAKE COUNTY FILED FOR THE LAND

2000 061811

2000 AUG 25 AN 9: 34

MORRIS W. CARTER

RECORPOOL#: LOAN #: 101806107

529257

RBMG LOAN #: 456442 INV#:

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.

a Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by CASBANC MORTGAGE, INC.

executed by

THOMAS A. HOUSTON

dated 01/12/2000 and recorded in the Office of the County Recorder of LAKE

County, Indiana in Document No. 2000 003270

BOOK/

PAGE/

recorded on 01/18/2000

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 2 MEADOWDALE SUBDIVISION IN THE TOWN OF MERRILLVILLE, AS PER PL THEREOF, RECORDED IN PLAT BOOK 31 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE

the Lake County Recorder!

IN WITNESS WHEREOF, the said RBMG, Inc.

has caused this instrument to be executed in its name by

Robert E. Simpson

and its corporate seal is hereto affixed and attested by

both of whom are thereunto duly

of

J. Peoples authorized.

Vice President

its Assistant Secretary

RBMG, Inc.

J. Peoples **Assistant Secretary**

Robert E. Simpson

Vice President

STATE OF SC

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Robert E. Simpson

RBMG, Inc.

whose name as Vice President

a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

August 02, 2000

My Commission Expires:

Notary Publ

06/10/2003

Prepared by and Return to: **WDAVIS**

7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890 Ext. 4718 08/02/2000 HOM182/01 08/00