

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 061804

2000 AUG 25 AM 9:34

MORRIS W. CARTER
RECORDER

LOAN #: 101828739

POOL #: 529293
RBMG LOAN #: 464648
INV #:

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, RBMG, Inc.
a Delaware Corporation
unto HomeSide Lending, Inc.
mortgage originated by CASBANC MORTGAGE, INC
executed by
JOSE L. ELIZONDO AND CHRISTINA ELIZONDO

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 02/22/2000 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 2000 014104
BOOK/ PAGE/ recorded on 03/01/2000

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
<< SEE ATTACHED >>

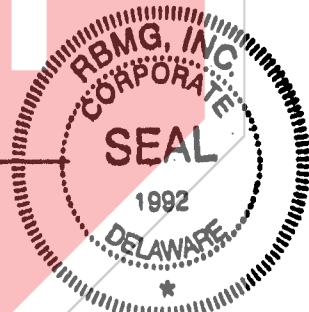
This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said RBMG, Inc.
has caused this instrument to be executed in its name by Kevin D. Hooker its
Assistant Vice President and its corporate seal is hereto affixed and attested by
K. Anderson its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

K. Anderson
K. Anderson
Assistant Secretary

RBMG, Inc.
Kevin D. Hooker
Kevin D. Hooker
Assistant Vice President

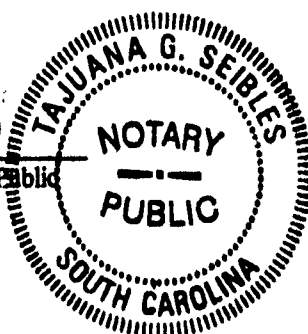


STATE OF SC
COUNTY OF Richland
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Kevin D. Hooker whose name as Assistant Vice President of
RBMG, Inc. a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 02, 2000

Tajuana G. Seibles
Tajuana G. Seibles Notary Public
My Commission Expires: 04/06/2010



Prepared by and Return to:
WDAVIS
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4718
08/02/2000 HOM183/01 08/00

87716
12-18

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LEGAL DESCRIPTION:

THE SOUTH 3 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2, A DISTANCE OF 75.00 FEET TO A POINT; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 20.00 FEET TO A POINT; THENCE SOUTHEASTERLY TO A POINT ON A LINE 30.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2, (SAID POINT BEING 50.00 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER); THENCE EAST ALONG THE LAST DESCRIBED LINE A DISTANCE 200.00 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 30.00 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.

