STATE OF INDIANA LAKE COUNTY FILED FOR FIGURD

2000 061800

2000 AUG 25 AH 9: 24 .

| | | MORRIS W. CARTER | | | | |
|-------------------------|--------------------------------|-------------------|--------------|------------------|-----------------|--|
| $\widehat{\mathcal{D}}$ | SATIS | SFACTION | OF MOR | 100453 | | |
| | fies, That a certain | | | | executed by: | |
| <i>D</i> 11120 D | | | 0441 | | | |
| | RIDGE BANK, P.O. | | | | | |
| | CEMBER 8, 1999 | | | | | |
| | ce of the Recorder lent Number | | | | County, Indiana | |
| | illy paid and satisfic | | | | | |
| | the La | ike Coun | ity Reco | rder! | | |
| | | | | | | |
| Vitness my | y hand and scal this | 14TH | day ofA | UGUST | <u>, 2000</u> . | |
| | | DV. | Day | 8242 | M | |
| | | BY: | DMO. | O Dime O | <u> </u> | |
| | | TITLE: | David S. Ha | rvev. Executive | Vice President | |
| | | | | | | |
| TATE OF | FINDIANA, | | | | | |
| COUNTY | OF | Lake | SS: | | | |
| | 41 | Na Carlo De la la | | aid Country this | Augus day of | |
| AUGUST | the undersigned, a | | | David S. Hary | | |
| | ecutive Vice Preside | | | | Bank and | |
| | ged the execution o | | | | | |
| . ' | | Strain NDI | NATULE | | | |
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| | (Notary Public) | | йWАХ | 1 Wagsa | | |
| | • • | LINN M. 52 | ALA | | | |
| | County of Reside | nce IAKE | My commi | ission expires: | 11/25/00 | |
| חם י | #60093923-21930 | iico. Daixe | My Commi | reason expires | 11/23/00 | |
| his instru | ment was prepared | by:David | S. Harvey, E | xecutive Vice Pr | esident | |
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Guaranteed Fedelity Title Co. 401 15th Street SE Demotte, IN 46310

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