031412

RECORD AND RETURN TO: ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST. BURR RIDGE, IL 60521

LAKE COLUMN FILED FOR THE STATE

2000 HAY -9 AH 9 33

MORRIS W. CARTER RECORDER

REPARED BY DOCU-TECH, INC./L. WIMMER FOR ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.

BURR RIDGE, IL 60521

{Space Above This Line For Recording Data}

ASSIGNME**NT OF REAL ESTATE MORT**GAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Flagstar Bank/ ₽ 2000 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28 executed by ason s. SINWELSKI AND LYNNEA S. SMITH e Lake County Recorder! to ALL-AMERICA MORTGAGE CORPORATION THE STATE OF ILLINOIS CORPORATION organized under the laws of and whose ထု principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521 and recorded in Book/Volume No. , as Document No.

LAKE County Records, State of INDIANA described PART OF LOT 2 IN SPRINGVALE FARMS COURT J, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE NORTH 55* 00' 00" WEST, 28.01 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE SOUTH 46* 10' 03" WEST, 102.56 FEET TO THE SOUTHERLY LINE OF SAID LOT 2; THENCE NORTH 43* 54' 38" WEST 32.57 FEET; THENCE NORTH 46* 10' 03" EAST, 96.17 FEET TO THE NORTHERLY LINE OF SAID LOT 2; THENCE SOUTH 55* 00' 00" EAST, 33.20 FEET TO THE POINT OF BEGINNING. described hereinafter as follows: NLY KNOWN AS: 1823 SPRINGVALE DRIVE, UNIT 2-2
3CHERERVILLE, INDIANA 46375

This document is being re-recorded to add Transferees name. COMMONLY KNOWN AS: 1823 SPRINGVALE DRIVE, UNIT 2-2 (20) 13-0409-0006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of County of

My Commission Expires

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given | under | my hand | and | official | seal, , | ' 181 | R . |
|--------|---------------------------|---------|-----|----------|---------|--------------|-------------------|
| of | $\mathbf{Q}_{\mathbf{J}}$ | sil | | Care. | | 1000 | 5 |
| Notary | Public | | 40 | 0-1- | 69 | 1-1- |) \} |

Guaranteed Fidelity Title Co. 401 15th Street SE

RETURN RECORDED DOCUMENT TO:

Traci R. Hurst Notary Public, State of Indiana **Jasper County** My Commission Exp. 08/21/2000

ગિલ્લાલાલાલાલામાં મુખ્યત્વે મુખ્યત્વે છે. મુખ્યત્વે મુખ્ય

Title:

unnikkiininininininin Demotte. IN 46310