STATE OF INDIANA LAKE COUNTY FILED FOR 18 (CHD)

2000 061779

2000 AUG 25 AM 9: 20

MAIL TAX BILLS TO: 307 N. Jackson Street Crown Point, IN 46307

MORPH CELLIO, (23) 09-0055-0007

WARRANTY DEED

This indenture witnesseth that Julie A. Rech, of Lake County in the State of Indiana conveys and warrants to Scott Hall, of Lake County, the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot 7 (except the North 2 feet thereof) in Block 11 in Railroad Addition to the Town, now City, of Crown Point, as per plat thereof, recorded March 22, 1865 in Misc. Record "A" pages 508 and 509, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 307 N. Jackson Street, Crown Point, IN 46307. This Document is the property of

Subject to: (1) All unpaid real taxes and assessments for all	l subsequent years.	(2) All easement	s, conditions,	restrictions, coven	ants,
limitations and building setbar ordinances.	ck lines contained in p	roper instruments	of record. (3)	All building and zo	ning
ordinances.					⇒
	D	ated this ///h d	ay of August	20 00.	
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	-	Gall U.	Clen		N=0
	J	ULIE A. RECH	<u>.</u>		
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STATE OF INDIANA) STURDE	R'S OFFE	DUNY	FATERED COR TANADIO	
) SS:		F	ENTERED FOR TAXATION TO TAXATION TO THE PROPERTY OF TAXATION OF TAXATI	i subject Ransfer
COUNTY OF LAKE					
Before me, the unde	ersioned Notary Put	hlic in and for sa	id County ar	AUG 2.5 2000) day
of August, 2000, personal	ly appeared Julie	A. Rech, and ac	cknowledged	the execution of	fithe
foregoing deed.		inte ,		LAKE COUNTY AUD	ITOR
T	7 1 1	A Land Land			
In witness whereof,	I have hereunto sur	seribed my nam	ne and arrixed	i my official seal.	
		Alvor	LAUL		
	7	No	tary Public		
	n				1
•	Printed Name:	ANOE	ELA WOODWARI		_
My Commission Expires:	NOTA	NOTARY PUBLIC, Jasper County, Indiana My Commission Expires January 11, 2008			
··· ,			ent Of Jasper Cou		
My County of Residence:_				"AH MI MINEN	
This instrument prepared	lhu Iaw Al	fices of D. D.	rian Wood	ward, P.C., 2621	I XX 7.
inis instrument preparet	▼	Hwy., Merrilivi		•	. ***
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RETURN RECORDED I	OCUMENT TO:		ed Fidelity	Title Corp., 401	15 th
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