STATE OF INDIANA LAKE COUNTY FILED FOR PICCAD

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MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

Paid Accounts Department #:11039039 "Barich" Lender ID:365/10036051 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION AS INDENTURE
TRUSTEE & CO-OWNER holder of a certain Mortgage to secure the amount of
\$24,000.00 whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said Mortgage.

in consideration thereof, does hereby cancel and discharge said Mortgage. Original Mortgagor: DANIEL M. BARICH, A BACHELOR Original Mortgagee: AURORA NATIONAL BANK Date Executed: 08/19/1997 Date Recorded: 09/02/1997 as Instrument No. 97-057965 Book N/A, Page N/A, In the offices of the County Recorder of LAKE County in the State of INDIANA Property Address: 1842 Burning Bush Court, Crown Point, IN, 46307 IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document is the property of U.S. Bank National Association as County Recorder! Indenture Trustee & Co-owner 2000 May 25. Darlene Garstein MINNESOTA **Trust Officer** STATE OF COUNTY OF Ramsey ON MAY 31 2006efore me, a Notary Public in and for County, in the State of personally appeared MINNESOTA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

Notary Expires:

xpires: / / JAN 3 1 2005

L Elaine Eby

L. ELAINE EBY
Notary Public
Minnesota
My Commission Expires Jan. 31, 2005

(This area for notarial seal)
Prepared By: Alana Stein, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
JSM-20000524-0013 INLAKE LAKE IN BAT: 10243/11039039 KXINSOM1

When Recorded Return To: Daniel Barich, 1842 BURNING BUSH COURT, Crown Point, IN, 46307