

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 061704

2000 AUG 25 AM 8:53

LOAN NO. 0150389903

MORRIS W. CARTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Metropolitan Bank & Trust
6001 Vanderhaven Drive, Mayfield Heights OH 44124
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 22, 1999, executed by Albirda Green and JULIA Green, As Husband and Wife

Document is Not Official!
This Document is the property of
the Lake County Recorder!

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 3-1-99 in Book/Volume No. , page(s)
as Document No. 99018542 Lake
County Records, State of Indiana , on real estate legally described as follows:

LOT 19, BLOCK 3, GRAND CALUMET ADDITION TO GARY, AS SHOWN IN PLAT BOOK 16, PAGE 5, IN LAKE COUNTY, INDIANA.



Tax ID: 25-43-0317-0019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 1 OF 2

Fifth Third Bank 56 Washington St. Valp. 46383

0033612
1200
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LOAN NO. 0150389903

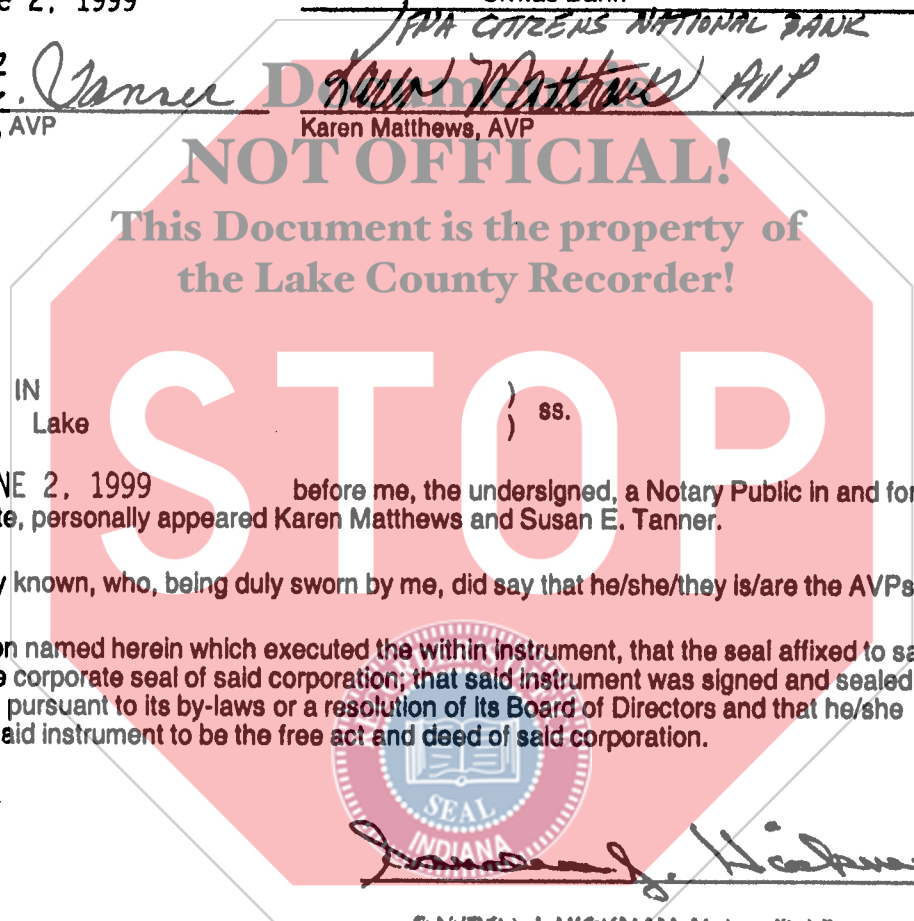
DATED: June 2, 1999

Civitas Bank

JPA CITIZENS NATIONAL BANK

Susan E. Tanner
Susan E. Tanner, AVP

Karen Matthews
Karen Matthews, AVP



STATE OF
COUNTY OF

IN
Lake

) ss.

On JUNE 2, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Hickman

SANDRA J. HICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires: 03-03-08
Resident of Porter County

(Official Seal)

This Instrument was prepared by:

KAREN MATTHEWS
8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

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