

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 061691

2000 AUG 25 AM 8:49

MORRIS W. CARTER
RECORDER

LOAN NO. 0150394187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Metropolitan Bank & Trust
6001 Vanderhaven Drive, Mayfield Heights OH 44124
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 3, 1999, executed by Matthew W Gaines and Deborah Gaines

This Document is the property of
the Lake County Recorder!

to CIVITAS BANK, A MICHIGAN CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47739-0001

recorded on 6-10-99 In Book/Volume No. , page(s)
as Document No. 99049200 Lake
County Records, State of Indiana , on real estate legally described as follows:

Lot 4 in Schilling's 4th Addition, as per plat thereof, recorded in Plat Book 37
page 78, and as amended by Corrective Plat as shown in Plat Book 39, page 17, in
the Office of the Recorder of Lake County, Indiana.



Tax ID:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

Fifth Third Bank
30 Washington St
Valpo, In. 46383-9962

1200
AC
33614

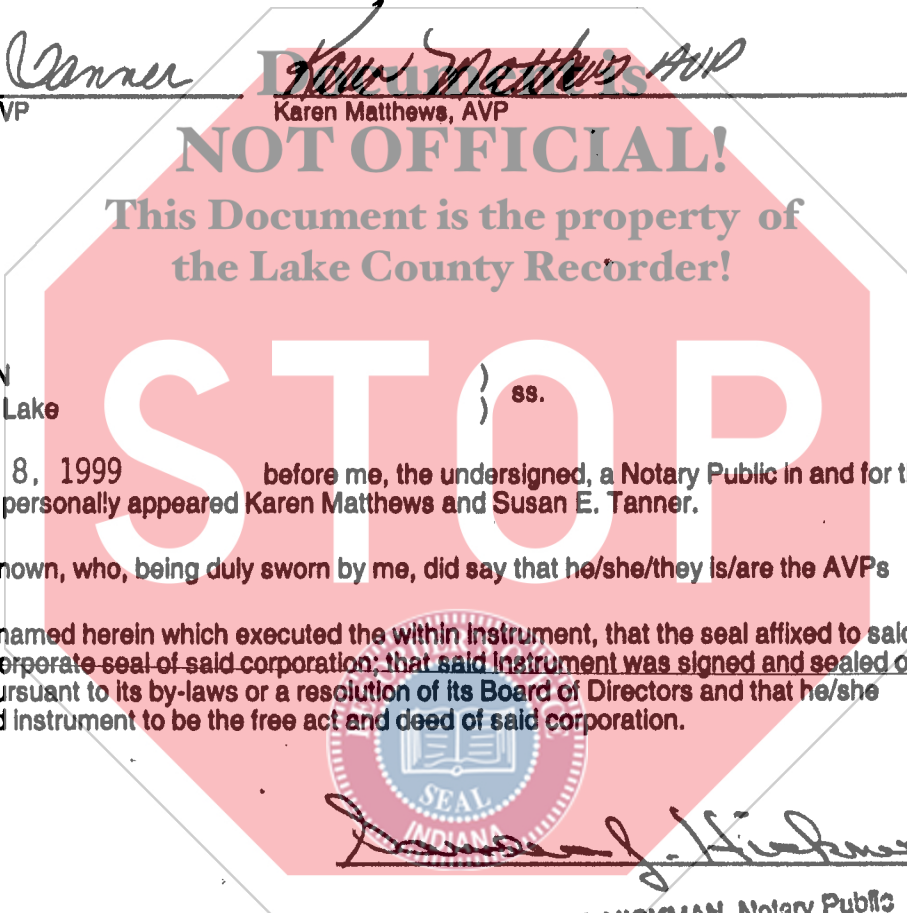
LOAN NO. 0150394187

DATED: June 8, 1999

Civitas Bank

Susan E. Tanner
Susan E. Tanner, AVP

Karen Matthews
Karen Matthews, AVP



STATE OF IN)
COUNTY OF Lake) ss.

On JUNE 8, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Hickman

SANDRA J. HICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires: 03-03-08
Resident of Porter County

(Official Seal)

This instrument was prepared by: ROSE STANTON
8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

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