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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 061654

2000 AUG 25 AM 8:36

WWR #: 01621105

MORRIS W. CARTER  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, THAT JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, CONVEYS TO NATIONSBANC MORTGAGE CORPORATION, STATE OF NEW YORK, IN CONSIDERATION OF THE SUM OF ONE HUNDRED TEN THOUSAND SIX HUNDRED NINETY EIGHT AND 96/100 DOLLARS (\$110,698.96), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ON SALE MADE BY VIRTUE OF A DECREE JUDGMENT, ISSUED FROM THE SUPERIOR COURT OF LAKE COUNTY, IN THE STATE OF INDIANA, PURSUANT TO THE LAWS OF SAID STATE ON THE 13TH, DAY OF APRIL, 2000, IN CAUSE NUMBER 45D02-9906-CP-318, WHEREIN NATIONSBANC MORTGAGE CORPORATION WAS THE PLAINTIFF, AND SOLEDAD SALINAS, JAMES M. SALINAS AND ANNA L. SALINAS, WERE THE DEFENDANTS, IN CONSIDERATION OF SAID SUM AFORESAID, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO WIT:

LOT 20 IN BLOCK 5, IN RESUBDIVISION OF BLOCKS 13,14, 15 AND LOTS 12 TO 30 IN BLOCK 16, AND BLOCK 17,26,27 AND 28, IN THAT PART OF EAST CHICAGO, LYING IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, AS PER RESUBDIVISION THEREOF, RECORDED IN PLAT BOOK 5 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NUMBER: 24-30-0120-0022  
PROPERTY ADDRESS: 1114 WEST 148<sup>TH</sup> ST  
EAST CHICAGO, IN 46312

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEEES AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS

PLYS INTEREST NOT SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

16.00 #1 over

01979

132.  
2080884

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF OF LAKE COUNTY,  
HEREUNTO SET MY HAND AND SEAL, THIS 4<sup>th</sup> DAY OF  
August, 2000.

X [Signature]  
SHERIFF, LAKE COUNTY, INDIANA

STATE OF INDIANA  
COUNTY OF LAKE

Document is  
NOT OFFICIAL!

ON THE 4<sup>th</sup> DAY OF August, 2000, PERSONALLY  
APPEARED JOHN BUNCICH, IN THE CAPACITY OF SHERIFF OF SAID COUNTY,  
AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL  
SEAL.

COUNTY OF RESIDENCE:

Lake [Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

April 5, 2007 Mary Ann Torres  
PRINTED NAME

INSTRUMENT PREPARED BY:

Dennis V. Ferguson  
WELTMAN, WEINBERG & REIS CO., L.P.A.  
525 VINE STREET, SUITE 1020  
CINCINNATI, OHIO 45202

SEND TAX BILLS TO:

↗ NationsBanc Mortgage Corp.  
475 CrossPoint Parkway  
Getzville, NY 14068