

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

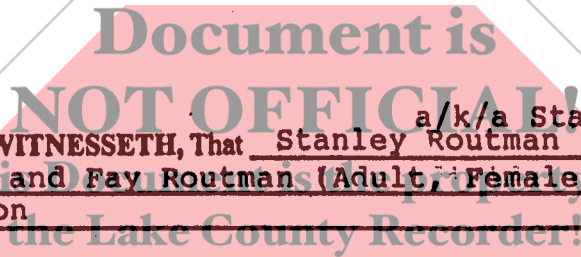
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Form WD-1
8/98

WARRANTY DEED
MORRIS W. CARTER
RECORDER

Project: ST-220-1(AA)
Code: 3738 ✓
Parcel: 1 ✓
Page: 1 of 2



THIS INDENTURE WITNESSETH, That a/k/a Stanley H. Routman, Stanley Routman (Adult, Male) 1/2
undivided interest and Fay Routman (Adult, Female) 1/2 undivided interest
as tenants in common

the Grantor(s), of Tippecanoe County, State of Indiana Convey(s) and
Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Seven Thousand
Seven Hundred Fifty and no/100 Dollars
(\$ 7,750.00) (of which said sum \$ 7,750.00 represents land and
improvements acquired and \$ None represents damages) and other valuable consideration, the
receipt of which is hereby acknowledged, certain Real Estate situated in the County of LAKE, State of Indiana, and
being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of
Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

↓
Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

Paid by Warrant No. 16718722-16718737
7-24-00 KELLY WHITEMAN
ATTORNEY AT LAW
This instrument Prepared By _____
Attorney at Law

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC8-1.1-5.5

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

01926

N.C.

Project: ST-220-1(AA)
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IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 14 day of JUNE, 2000.

Stanley H. Routman (Seal) Fay Routman (Seal)
Signature Signature

Stanley H. Routman (Adult, Male) Fay Routman (Adult, Female)
Printed Name 1/2 undivided interest 1/2 undivided interest

_____(Seal) _____(Seal)
Signature Signature

Printed Name Printed Name

STATE OF Indiana :
COUNTY OF Tippecanoe : SS:

Before me, a Notary Public in and for said State and County, personally appeared Stanley H. Routman
(Adult, Male) and Fay Routman (Adult, Female) as tenants in common
_____, the Grantor(s)
in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their
voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 14th day of JUNE, 2000.

Theodore F. Elmore
Signature

Theodore F. Elmore
Printed Name

My Commission expires January 14, 2008.

I am a resident of Hendricks County.

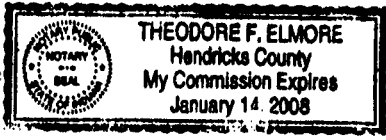


EXHIBIT "A"

Project: ST-220-1(AA) Sheet 1 of 1

Code: 3738

Parcel: 1 FEE

A part of the Southwest Quarter of Section 36, Township 37 North, Range 9 West of the 2nd Principal Meridian, and a part of vacated Birch Street, Lake County, Indiana, described as follows: Beginning at the Northwest Corner of Lot 5 in Block 3 in Town of Clark Subdivision as recorded in Plat Book 1, page 23 in the Office of the Recorder of Lake County, Indiana, which point is on the east line of the grantors' land; thence North 1 degree 16 minutes 50 seconds West 1.829 meters (6.00 feet) along said east line of the grantors' land to the north line of that part of Birch Street vacated in Ordinance No. 4156, recorded in Miscellaneous Record 952, page 386 in the Recorder's Office of said county; thence South 87 degrees 45 minutes 22 seconds West 43.285 meters (142.01 feet) along said north line of said vacated Birch Street described above to the intersection of said north line and the northeastern boundary of U.S.R. 12; thence South 49 degrees 04 minutes 50 seconds East 17.262 meters (56.63 feet) along said boundary to the northwesterly line of land dedicated to the public use for highway purposes by Gary Land Company in Deed Record 541, page 455 and designated Parcel #1 and the northeastern boundary of U.S.R. 12; thence North 40 degrees 55 minutes 10 seconds East 2.134 meters (7.00 feet) along said northeastern boundary of U.S.R. 12; thence along said northeastern boundary southeasterly 40.508 meters (132.90 feet) along an arc to the right and having a radius of 594.317 meters (1949.86 feet) and subtended by a long chord having a bearing of South 47 degrees 07 minutes 41 seconds East and a length of 40.500 meters (132.87 feet); to said east line of the grantors' land thence North 01 degree 16 minutes 50 seconds West 38.953 meters (127.80 feet) along said east line to the point of beginning and containing 815.5 square meters (8779 square feet), more or less.

EXHIBIT "B" RIGHT OF WAY PARCEL PLAT

PARCEL : 1
 PROJECT : ST-220-1(AA)
 ROAD : U.S.R. 12 & 190
 COUNTY : LAKE
 SECTION : 36
 TOWNSHIP : 37 N.
 RANGE : 9 W.
 CODE : 3738

OWNER : ROUTMAN, STANLEY ET AL,
 DEED RECORD : INSTR. # 488900 DATED : 9-7-1978

DRAWN BY : STEVE D. CROWLEY
 CHECKED BY :

POINT NO.	LINE	STATION	OFFSET	NORTH	SOUTH
1	"D"			4758.6636	6239.6535
2	"D"	3+000.0000	0.000 M LT	5042.1110	4965.3955
3	"D"	3+079.0000	0.000 M LT	4974.0205	5043.9477
34	"D"	3+076.2450	10.056 M LT	4983.2331	6051.9356

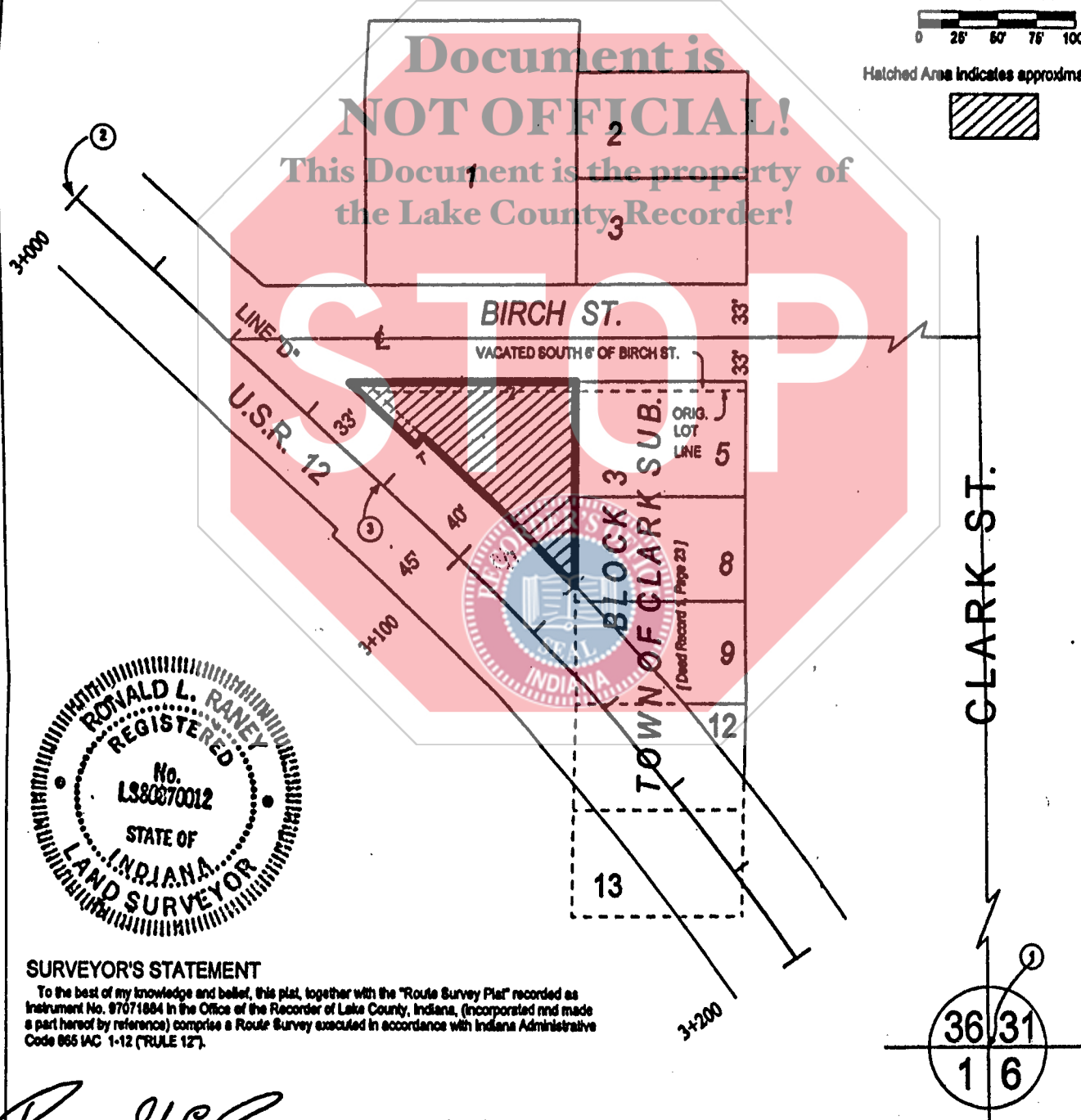
1-10 SEE LOCATION CONTROL ROUTE SURVEY PLAT RECORDED AS INSTRUMENT
 # 97071884 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.



SCALE 1" = 100'



Hatched Area indicates approximate taking.



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Route Survey Plat" recorded as Instrument No. 97071884 in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("RULE 12").

Ronald L. Raney 3-12-99
 Ronald L. Raney L.S. #90870012 DATE
 INDIANA DEPARTMENT OF TRANSPORTATION