



Bond No. 1122646

LICENSE BOND

KNOW ALL PERSONS BY THESE PRESENTS, that we G-4 PLUMBING
275 WEST MEADOW PLACE UNIT A LOWELL IN 46356-1679

as Principal and FEDERATED MUTUAL INSURANCE COMPANY OF OWATONNA, MINNESOTA a corporation,
organized and existing under the laws of the State of MINNESOTA and having its principal place of business at 121
East Park Square, Owatonna, Minnesota, as Surety, are held and firmly bound unto

ALL CITIES, TOWNS & MUNICIPALITIES IN LAKE COUNTY
2293 N MAIN ST CROWN POINT IN 46307 as Obligees,

in the sum of FIVE THOUSAND AND NO/100 Dollars (\$ 5,000.00)
for payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors
and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such that WHEREAS the above named Principal is desirous of obtaining a license
from ALL CITIES, TOWNS & MUNICIPALITIES IN LAKE COUNTY
to engage in the business of PLUMBING

NOW, THEREFORE, in consideration of the issuance of such license, if said Principal shall well and truly comply with
such Ordinances, Rules and Regulations and any Amendments thereof, as require the execution of this bond, then this
obligation shall be void, otherwise to be and remain in full force and effect.

This obligation shall become effective on the 24TH day of AUGUST 2000, and shall
remain in force for a one year period thereafter.

If the Surety herein shall so elect, this bond may be cancelled at any time by the Surety herein by giving the Principal
and to the Obligees TEN (10) days written notice of such
cancellation.

Signed and sealed this 24TH day of AUGUST, 2000

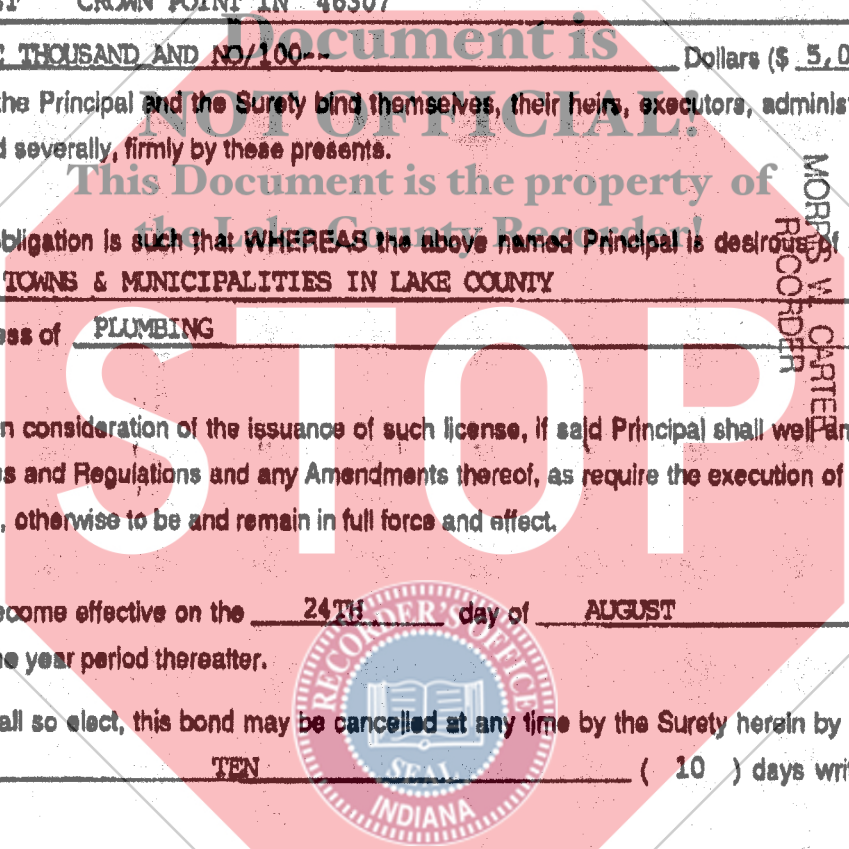
G-4 PLUMBING
(Principal)
BY: William J. Schick
(Title)

FEDERATED MUTUAL INSURANCE COMPANY
BY: Lisa Roushar
(Attorney-in-fact)
LISA ROUSHAR

White: Obligees' Copy
Cenary: Principal's Copy
Pink: Division Office Copy
Goldenrod: MR Copy

2000
061635

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
2000 AUG 24 PM 3:28
MORRIS W. CARTER
RECORDER



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LAKE COUNTY GOVERNMENT CENTER
CROWN POINT, INDIANA

2293 N. MAIN STREET
CROWN POINT, INDIANA 46307

Phone (219) 755-3730
Fax (219) 755-3257

LAKE COUNTY RECORDER

Morris W. Carter

MEMORANDUM

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