Employers Security Insurance Company Continuation Certificate

dollars, on behalf of Alter Con Lake County, IN		or of All Cities, ent is	Towns and	Municipali	ties@f
for the (extended) term beginning	3 on the 09/25/2000	, and ending on			6
09/25/2001, subject to all the co	nvenants and condit	tions of said Bond.	rty of		9
	ake Count				<u>o</u>
IN WITNESS WHERE	OF, the Company h	as caused this inst	r na strong en el	gned by its dul	^у О
authorized Attorney-in-fact and	ts corporate seal to	be hereto affixed t	his OIST		
day of AUGUST	20 00				
		安全文章 安全人员 公开场中央委员会			8 -
LIER CONSTRUCTION		EMPLOYER	S SECURITY	INSURANCE	COMPANE
Principal			Sur	ety R	- 5 D
	E ORDER			ÿ≶	2 70
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			Atto	rnev-in-fact	7 F. S

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STATE OF INDIANA COUNTY OF LAKE) ss:	
L JANIECE L. S certify that M.J. PAME	SCHWINN a Notary Public in Porter County, in	n the State aforesaid, do hereb
Employers Security Insu acknowledged that he sig	rance Company, who is personally known to me, app med, scaled and delivered the foregoing instrument as his the Employers Security Insurance Company, and as the	cared before me this day as free and voluntary act as Age
	ance Company, for the uses and purposes therein set forth	
Given under my	hand and notarial seal this 01st day of August, 2000	
	My Compassion Expires: 09-03-2001	Notary Public

EMPLOYERS SECURITY INSURANCE COMPANY

POWER OF ATTORNEY

NO: R-04-01-96

Μ. Τ. ΕΙΛΜΟΛΙ ΆΝΙΓ		ELAINE GIOL			y constitute and appoint
M.J. PAMPALONE	<u>. un </u>	CLAIME GIOL			
of the City of MERRI	LLVILLE	, State of Indiana its tr	ue and lawful Attorney(s)-in-	Fact, each in their separate c	apacity if more than one
				all bonds, undertakings, con	
				fidelity of persons; guarante	
				ns or proceedings allowed by	
				this instrument to be sealed wi	th its garporate seal, duly
attested by the signatures	of its Vice President	and Assistant Secretar	y, this 14th day of JAN	UARY , A.D.	
Applitutores.		EMPLOYED OF	DENTAL DESCRIPTION OF THE PROPERTY OF THE PROP		
CURITYWE		EMPLOTERS SECT	JRITY INSURANCE COMPA	AIVI	~111
2 (CENT) 2	(Signed) By	Jones a C.	Janganin (S	igned) By Tralla	paker
		Vice Presid			ssistant Secretary
NAME OF THE PARTY	70	his Docun	nent is the pr	onerty of	
Manual Ma				obe Co	
		the Lake	e County Rec	order!	
STATE OF INDIANA	SS:				
INDIANAPOLIS CITY) · · · · · ·				
On this 14th day of	1ΔΝΙΙΔΩΥ	.A.D. 199R .bi	efore me personally came 10	SEPH A. BAUGHMAN	, Vice President o
EMPLOYERS SECURITY	V INSURANCE COM	MPANY and	FRANK A BAKER TO	Assistant Secretar	v of said Company with
both of whom Lam perso	pally acquainted, w	ho being by me severe	lly duly worn, said, that the	ey, the saidJOSEPH A.	BAUGHMAN
anu		Wete teaber	CITABLE A LES PROSIDEIRE OF	in the magistain desictary of	THE BUILDING THAIR FOLLER
				ing Power of Attorney; that th	
said corporation; that the	seal affixed to said P	ower of Attorney was	such corporate seal, that it wa	s so affixed by order of the B	oard of Directors of said
corporation, and that they	signed their names th	hereto by like order as	Vice President and Assistant S	secretary, respectively, of the	Company.
My commission expir	es on the 21st day in	March, A.D. 2007			
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· 3 · · · · · · ·	(3) PE	(Signed)	Notary Public		
	2 SEAL	(Signed)	Notary Public		
	SEAL	(Signed)	Notary Public		
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	SEAL NOTABLE	(Signed)			
		(Signed)		oted by the Board of Director	rs of the EMPLOYER.
SECURITY INSURANCE	E COMPANY:		following Resolutions adop		
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