

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**WHEN RECORDED RETURN TO:**

Contour Mortgage Group, Inc.  
8699 Broadway, Suite B  
Merrillville, IN 46410

2000 061559

2000 AUG 24 AM 10:30

LOAN NO. 02-68-72441 **ASSIGNMENT OF MORTGAGE**

**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICAN,  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

one or more), the Assignor's Interest in the Mortgage dated AUGUST 22, 2000, executed by  
HENRY R. KETTWIG AND ANOLA J. KETTWIG, HUSBAND AND WIFE

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of LAKE County, INDIANA  
described hereinafter as follows:

THAT PART OF BLOCK 2, IN ALBERT REICH SUBDIVISION EAST GARY,  
LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A  
POINT ON THE WEST LINE OF THE SAID BLOCK 2 WHICH IS 225 FEET  
SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EAST AT RIGHT  
ANGLES TO THE WEST LINE OF THE SAID BLOCK 2, A DISTANCE OF 145  
FEET TO THE EAST LINE OF SAID BLOCK 2; THENCE SOUTH ALONG THE  
EAST LINE OF THE SAID BLOCK 2 A DISTANCE OF 75 FEET, THENCE  
WEST 145 FEET TO THE WEST LINES OF SAID BLOCK 2; THENCE NORTH  
ALONG THE WEST LINE OF THE SAID BLOCK 2, A DISTANCE OF 75 FEET  
TO THE PLACE OF BEGINNING.

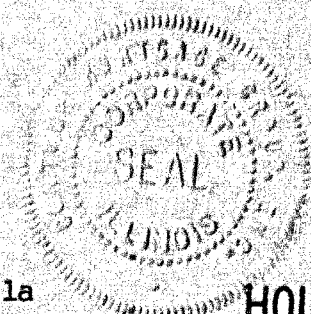
MORE COMMONLY KNOWN AS;  
2145 RUSH PLACE  
LAKE STATION, IN 46405

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Monaco  
Its: VICE PRESIDENT

By \_\_\_\_\_  
Its: Cherie Dickey  
Witness: CHERIE DICKEY



F32434 1a

HOLD FOR FIRST AMERICAN TITLE

MTGASSIGN

12.00  
RC

Copy # 2000-061558

STATE OF INDIANA

COUNTY OF PORTER

}  
} ss.  
}

On this 22nd day of AUGUST, 2000, before me, a Notary Public  
within and for said County, personally appeared MICHAEL J. MONACO, JR., VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

NOT OFFICIAL

This Document is the property of the County Recorder

*Susan M. Kukurugya*  
Signature of Person Taking Acknowledgment

**This Instrument Prepared By:**  
**Susan M. Kukurugya**

My Commission Expires:



SUSAN M. KUKURUGYA  
Porter County  
My Commission Expires  
April 26, 2007