STATE OF INDIANA LAKE COUNTY FILSD FOR THE CORD

2000 061520

2053 AUG 24 AM 10: 23

MORRIS W. CARTER SECONDER.

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0344147

POOL NUMBER

N/A

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER Metropolitan Bank and Trust Company UNTO

6001 Landerhaven Drive

Mayfield Hts, Ohio 44124 CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 19TH DAY OF DECEMBER 1994, MADE AND EXECUTED BY David M Lewin Jr

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake DOC 94-085998 ON THE 22ND DAY OF DECEMBER , 1994, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE. LOT 19 BLK 10 LLOYD'S DEEPRIVER TAX KEY 35 50 0258 0019 SUB.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 28TH DAY OF JULY SOUTH BEND, INDIANA,

ATTEST

Johanna M. Braniff ASST. VICE PRESIDENT Debra A. Bass VICE PRESIDENT

STATE OF INDIANA COUNTY OF ST. JOSEPH

ON THIS 28TH DAY OF JULY 2000, BEFORE ME APPEARED Debra A. Bass and Johanna M. Braniff TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

CHRISTINE A. FOX

NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES NOVMEBER 9, 2000

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SOUTH BEND, 46601. INDIANA