STATE OF INDIANA LAKE COUNTY FILED FOR MIDGING

2000 061479

2000 AUG 24 AN 9 58

CMO/Pardu 2322-481 "MAIL TAX STATEMENTS TO:"
Secretary of Housing and Urban
Development, Attn: Property Disposition Branch
5950 Live Oak Parkway, Suite 300
Norcross, GA 30093

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development; his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Lot 109, Fifield's Forest Hills Addition, as shown in Plat Book 25, page 3, in Lake County, Indiana.

More commonly known as 9 Sunset Road, Merrillville, IN 46410.

Subject to taxes for the year 19<u>99</u> due and payable in May and November, 19<u>99</u> and thereafter, and subject also to easements and restrictions of record,

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for Itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in May and November, 19 _____ and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 2 3 2000

PETER BENJAMIN

LAKE COUNTY AUDITOR

01772 484834 And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Chase Manhattan Mortgage Corporation F/K/A

Chemical Residential Mortgage Corporation has caused this deed to be executed this day of November 1999.

Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation

Vice President

DEBORAH BAKER

Assistant Secretary

STATE OF OHIO) SS

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said County and State, personally appeared

LORILITIE and DEBORAH BAKER

Vice President and Assistant Secretary

respectively of Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation, and acknowledged the execution of the foregoing Special Warranty Deed for and

on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this day of November, 1999.

My Commission Expires:

My County of Residence:

FRANKLIN

SHARON L. GEARHEART
Notary Public, State of Ohio
My Commission Expires 10-14-2003

This Document is the property of the Lake County Recorder!

CMO/Pardus 2322-481

This instrument prepared by Murray J. Feiwell, Attorney at Law.