

SATISFACTION OR RELEASE  
OF MECHANIC LIEN

STATE OF INDIANA  
COUNTY OF LAKE

2000 061431

SS

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG 24 AM 9:10

MORRIS W. CARTER  
RECORDER

Pursuant to and in compliance with the Indiana statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, TRI-STAR CABINET AND TOP COMPANY, INC. does hereby acknowledge satisfaction or release of the claim against GINA MICHELETTO AND SCOTT RIHACEK ~~\*\*Gina Micheletto~~ Peoples Bank, SB for Seven Thousand Nine Hundred and 00/100ths (\$7,900.00) Dollars, on the following described property, to wit:

~~\*\*contractor and Gina Micheletto~~  
3917 Bayberry Lane, Highland, Indiana; property of

A/K/A Lot 46 in Sandalwood Subdivision, Phase Two, an addition to the Town of Highland, as per plat thereof recorded in Plat Book 82, Page 91, in the office of the recorder of Lake County, Indiana;

A/K/A 27-642-22;

which claim for lien was filed in the office of the recorder of deeds of LAKE County, Indiana, as mechanic's lien document No. 2000051277.

IN WITNESS WHEREOF, the undersigned has signed this instrument this August 11, 2000.

TRI-STAR CABINET AND TOP COMPANY, INC.

BY: *M. Conley*  
Executive Vice President *Michael Conley*

PREPARED BY: Michael Conley  
TRI-STAR CABINET AND TOP COMPANY, INC.  
P. O. Box 338  
New Lenox, IL 60451

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

*Prepared by Mike Conley*  
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jr

*12.00*  
*AC*  
*T.I.*

VERIFICATION

STATE OF ILLINOIS  
COUNTY OF WILL }

The affiant, Michael Conley, being first duly sworn, on oath deposes and says that he is Executive Vice President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*M. Conley*  
Executive vice President

Subscribed and sworn to  
before me this August 11, 2000

*Nancy J. Long*  
Notary Public's signature

