STATE OF INDIANA LAKE COUNTY FILED FOR PROCERD

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MORFIG W. CARTER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 24, 1997, made by Adam Lazich, Stephanie Lazich, His Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$147,000.00 and recorded on July 30, 1997 Document 97049422 in Mortgage Records of Lake County, State of Indiana.

PIN# 201306310036

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Witness my hand and seal on August, 11,2000 ounty Recorder!

**CHASE MANHATTAN MORTGAGE CORPORATION** 

By:
Judith Poindexter
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

On August, 11, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Judith Poindexter to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Affice Jacobs
Notary Public
Lifetime Commission

Prepared By: Happy Stevens Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 00000001625012069 County of: Lake Investor No.: 530 Investor Category: Investor Loan No.: 920523773



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