STARE OF THE ME MECHANIC'S LIEN AND SWORN STATEMENT 2000 06 Ito MPOSE PERSONAL TO: Wal-Mart Real Estate Business Trust 2001 S.E. 10th Street Bentonville, AR 72712 YOU ARE, HEREBY, NOTIFIED THAT Gibson-Lewis, LLC (hereinafter called "Claimant"), whose address is 1001 W 11th Street , holds a Mechanic's Lien on the following Mishawaka, Indiana 46544 described real estate: W See Attached Legal Description This Document is the property of and on improvements, theron, identified as ake Callustructures and der! related improvements all of which is commonly known as Wal-Mart, 1828 167th St., Hammond, IN 46320 for the amount of: 64,914.18 Sixty-Four Thousand Nine Hundred Fourteen and 18/100 ---- which sum is owed to Claimant by: Novak Construction Company (hereinafter called "Debtor") for work and labor done and/or materials furnished by Claimant and consisting of: Metal framing, drywall, insulation carpentry, exterior insulation & finish system for improvement of said real estate. YOU ARE FURTHER NOTIFIED, in accordance with I. C. \$32-8-3-9, that Claimant intends to hold you personally liable for payment of this claim, including interest, to the extent of any monies which may now be due or may, hereinafter, become due from you or for "Debtor", either directly or through other contractors or parties. The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury, hereby, states that Claimant holds a Mechanic's Lien upon the above described real esatate and improvements and that the facts and matters set forth in the foregoing statement are true and correct. Signature Printed Name and Title Randall H. Rice, Assistant Secretary Date: August 22, 2000 Indiana County: St. Joseph Before me, a Notary Public, in and for said County and State, personally appeared Randall H. Rice who, acknowledged the execution of the foregoing Mechanic's Lien and Sworn Statement to impose Personal Liability, and, who, having been duly sworn, under the penalties of perjury, stated that the matters therein set forth are true and

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Notary Public

Randall H. Rice, Assistant Secretary

This instrument as prepared by Gibson-Lewis, LLC.

Witness my hand and notarial seal, this 22nd

My commission expires: 9/27/07

Residing in St. Joseph County

correct.

Cash 14-7H

LEGAL DESCRIPTION

Parcel 1: Lot 8, in Rubloff Subdivision, an Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 82, page 41, as amended by the Replat of Rubloff Subdivision, recorded in Plat Book 83, page 79, and by Certificate of Amendment recorded February 26, 1998 as Document No. 98013554, as to Lots 1 and 8, and is not applicable to Lots 2, 3, 4, 5, 6, 7, Outlot A or Outlot B, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: Outlot "B", in Rubloff Subdivision, an Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 82, page 41, as amended by the Replat of Rubloff Subdivision, recorded in Plat Book 83, page 79, in the Office of the Recorder of Lake County, Indiana.

