STATE OF INCOME.

LAKE COURTS
FILED FOR THE COLOR

RELEASE OF LIEN

2000 061146

HOMEOWNERS, ASSESSMENT LIEN

NOTAS W. CLITER COMO R

State of Indiana)
County of Lake)

SS:

RE: Document #98007569

Whereas the undersigned officers of the Summit Park Condominium Association, Inc., being duly sworn, by the The Summit Park Condominium Association members currently holding lien on property described as 320 Summit Park Court, Crown Point, IN 46307.

Now, Therefore, Know Ye, that the undersigned, for a good and valuable consideration, the receipt of which is hereby acknowledged, hereby and now waives and releases unto the said, Juanita Liepert, owner of said premises, any and all lien, right of lien, or claim of whatsoever kind or character on the above described building and real estate.

We further certify that the consideration moving to the undersigned for executing this Release of Lien has been mutually given and accepted as absolute cash payment and not as a conditional or part payment or as security for payment.

Signed, sealed and delivered this 22 day of August, 2000.

SUMMIT PARK CONDOMINIUM ASSOCIATION

Shaun M. Branch: agent

Kun Shay

Subscribed and sworn before me, a Notary Public, this 22nd day of August, 2000.

My commission expires February 8, 2008.

Resident of Porter County

Shelley S. McGill, Notary Public

Prepared by 1°t American Management Co., Inc.



Official Stamp
STATE OF HICKORY
LAKE COCHATA
FILEO FOR TOTAL

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Addr	ess	P.O. BOX 1580	
City St	Zip	VALPARAISO IN, 46384	
Teleph	one	(219) 464-3536	
Signature Prin	ted	LESCIE ARNOUD	
Signature Writ	ten	Rubbled	
Date of Signat	ure	8/23/00	
Check Num	ber		
Check Amo	unt	Cash	

Office Use Only

Check Equals Amount Due	☐Yes ☐No
Total	
Initials	TH