

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 AUG 23 PM 12:14

MOORE W. GUTER

No. 213
November 1994
2000 061144

**RELEASE OF MORTGAGE
OR TRUST DEED (INDIANA)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

of the County of DENVER and State of COLORADO,

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 30TH day of MARCH 19 90,

made by JAMES AND ELLEN E. OSTER, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded as document No. 095052 in Book _____ at page _____ in the office of LAKE COUNTY RECORDER of LAKE County, in the State of INDIANA

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Permanent Real Estate Index Number(s): 12-81-4

Address(es) of premises: 10006 OLCOTT STREET, ST. JOHN, INDIANA 46373

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness . . . hand . . . and seal . . . this 27TH day of JUNE 2000.

(SEAL)

(SEAL)
MAUREN BRYAR VICE PRESIDENT

Handwritten initials: OC 9270 12/18

STATE OF ILLINOIS
COUNTY OF COOK } ss.

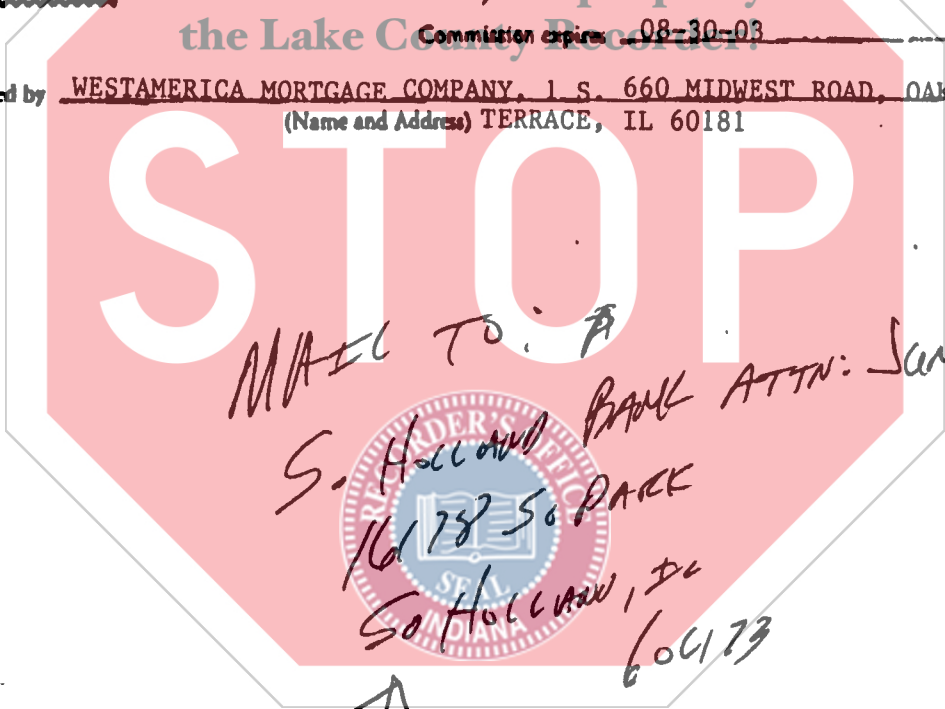
I, KARIANNE AMARO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

MAUREEN BRYAR, VICE PRESIDENT OF WESTAMERICA MORTGAGE COMPANY
personally known to me to be the same person _____ whose name _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ She _____ signed, sealed and delivered the said instrument as _____
free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Karianne Amaro
Notary Public, State of Illinois
My Commission Exp. 08/30/2003

Given under my hand and official seal, this 27TH day of JUNE 2000
Karianne Amaro
KARIANNE AMARO Notary Public
Commission expires 08-30-03

This instrument was prepared by WESTAMERICA MORTGAGE COMPANY, 1 S. 660 MIDWEST ROAD, OAKBROOK
(Name and Address) TERRACE, IL 60181



MAIL TO: A
S. Holland BANK ATTN: JANE
16178 S. PARK
S. Holland, IL
60473



2000-061145

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder! RELEASE OF MECHANIC'S LIEN.

The debt secured by a certain Mechanic's Lien existing in favor of L & S ELECTRIC CO., INC. and against Woodmar Limited Liability Company on the following real estate, to-wit: 129 S. Riverside Plaza, Chicago, IL 60606 PT. East Half N.E., N.W., S. of RR. 617.35 feet N. Line and 624.66 feet S. Line Meas. S. 8 T. 36 R. 9 16 139 acres a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on page in Record No. 2000043290 in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this Seventh day of July 2000

L & S Electric Co., Inc.

Seal

State of Indiana, Lake County, ss. Ronald F. Lubas, President Seal

Before me Ronald F. Lubas a Notary Public in and for said County and State, this Seventh day of July 2000

acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

Esther A. Oleksee Notary Public

My commission expires the 25th day of June 2007

This instrument prepared by: C. Horvath Resident of Lake County

Handwritten initials and date: CS 1/05