STATE OF INCOME.

LAKE COLORS

FILED FOR THE SE

2000 061131

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SATISFACTION OF MORTGAGE
TEA/PS.#903-7120-3

This Certifies, That a certain Mortgage in the amount of \$\(\frac{20,000.00}{\text{VIRGINIA M. YOUNG}}\) executed by
to SAND RIDGE BANK, FKA BANK OF HIGHLAND
dated
in the Office of the Recorder for LAKE LAKE, County, Indian
as Document Number 1899394 to the property of
has been fully paid and satisfied, and the same is hereby released. the Lake County Recorder!
Witness my hand and seal this 18TH day of AUGUST , 2000 .
BY: Natty Come
TITLE: VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE SS:
DER'S OTHER STATES
Before me, the undersigned, a Notary Public in and for said County, this 18TH day of
AUGUST , 2000 , Personally appeared WALTER BANKE
VICE PRESIDENT (Title) of Sand Ridge Bank an
acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public) PAMELA L. STANFORD (Notary Public)
County of Residence: LAKE My commission expires: 08-01-07 #201172-10 This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
This manament was prepared by. DAVID S. BARVEL, EXECUTIVE VICE PRESIDENT

10-00

B.T. Ck#1018