2000-061084

STATE OF BUILDING A

PERSONAL REPRESENTATIVE'S DEED 🖥 📅

*A/K/A Harry George Black FREDERICK DAVID SMITH III, as Persphal Representative of the Estate of Harry G. Black Nucleased, which estate is under the supervision of the Superior Court of Lake County, under Cause Number 45D05-0003-ES-040 in the Office of the Clerk of the Superior Court of Lake County, Indiana, and pursuant to an Order of the Superior Court of Lake County, Indiana, for good and sufficient consideration, conveys to:

in Lake County, the following described real Indiana, to-wit:

lied in Cipen Court

Lot 4, in Block 3, in Glen-Ellen, Hammond, as per plat thereof, recorded in Plat Book 30, page 35, in the Office of the Recorder of Lake County, Indiana.

Tax bill To: Address of Property: 7406 Monroe Avenue Hammond, Indiana 46320

Key No. 33-169-4, Tax Unit: 26

IN WITNESS WHEREOF, the said FREDERICK DAVID SMITH III, as Personal Representative of the Estate of Harry G. Black, has hereunto set his hand and seal this 14 day of August, 2000.

FREDERICK DAVID SMITH III, Personal Remarks of the Estate of Harry G. Black, december of the Estate of Harry G. Black, december of Transfer To

STATE OF INDIANA)

) ss:

COUNTY OF L A K E)

Before me, the undersigned, a Notary Public in and Mar Said County and State, personally appeared FREDERICK DAVID SMITH III, as Personal Property of the Estate of Harry G. Black, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein On

WITNESS MY HAND AND SEAL this 145 day of

My Commission Expires: 8/23/2001

Resident of Lake County

SO FOUND AND RECOMMENDED!

1 2000.

FAMILA SUFFERIOR COURT

EXAMINED AND APPROVED IN OPEN COURT

this 15TH day of August, 2000.

U1801

PROBATE COMMISSIONER LAKE SUPERIOR COURT

HOLD FOR FIRST AMERICAN TITLE